

The

## Baptist Record

SOUTHERN BAPTIST HIS SOCIETY  
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, November 24, 1955

NEW SERIES—VOLUME NO. 5

## Dr. R. G. Lee Greeted At Convention



Dr. R. G. Lee, pastor Bellevue Church, Memphis, was greeted when he arrived for his message before the Convention last Thursday afternoon. From left: Dr. Wyatt Hunter, pastor First Church, McComb; Dr. Lawrence Lowrey, presi-

dent Blue Mountain College; Dr. Lee, and Dr. Clyde Martin, pastor First Church, Senatobia. Dr. Martin was formerly assistant to Dr. Lee while Dr. Lee's only daughter, Mrs. Bula Lee King, was a graduate of Blue Mountain.

## "Co-Ordinators" Seek A New Catholicism

By JOE W. BURTON  
Editor, Home Life

Representatives of twelve Protestant denominations serving Alaska issued a statement recently, according to Religious News-weekly, asking an end to "overemphasis on sectarianism which breeds division and dissensions and becomes a threat to community life" and calling for co-ordinated planning "to eliminate duplication" and "to provide a vital Christian ministry to all Alaskans."

Conferees pointed out that many communities in Alaska are "greatly overchurched, whereas standard practice in many denominations calls for one church to each 2,500 persons." The statement was made public by L. George Nace, New York, executive secretary of the National Council of Churches' Division of Home Missions.

It is not likely that Southern Baptists were represented in the conference. Indeed, technical accuracy in the use of the word "Protestant" would indicate that they were not, since Baptists are not Protestants.

The fact that twelve denominations were represented, however, is very interesting in view of the content of the statement which was aimed at the destruc-

(Continued on Page 12)

### 'Much Attention' Aroused By Church Finance Program

NASHVILLE, Tenn. — (BP) — "The new church finance program is attracting much attention throughout the Southern Baptist Convention," Merrill D. Moore, director of promotion for the Convention's Executive Committee, announced.

"Indications are that many persons are anticipating announcements of plans for church finance clinics in their states and look forward to taking part in them," he continued.

The first state clinics will be held in the late summer and fall of 1956 after preliminary arrangements have been worked out in two conferences here. Exact dates for state clinics have not been set.

"At the state clinics, the program will be presented to pastors and lay leaders in associations and churches," according to Moore. "At this time, the program will have been developed to the extent that it will be of most value to these church-leaders."

Two Preliminary Meetings  
Moore said the two preliminary meetings

## Record Budget Adopted By State Convention

### BOARD INCREASE PROPOSED

### Asks Legislature To Honor Its Word

One of the greatest Conventions in the long history of Mississippi Baptists was brought to a close on Thursday night Nov. 17 in Jackson's City Auditorium, which was packed, with hundreds being turned away. The highlights of the meeting were: an inspiring address by Dr. C. Roy Angell, pastor of Central Church, Miami, Florida and outstanding music by the combined choirs of Blue Mountain College, Mississippi College, William Carey College, and Clarke College. When the speaker closed his address, an invitation for surrender for full-time Christian service was



New officers of the State Convention, from left: Rev. Gordon Sansing, Jackson, associate recording secretary, a newly-created post; Owen Cooper, Yazoo City, president, re-elected, and Rev. Robert Martin, Jackson, secretary, re-elected. Not in the picture were Rev. W. L. Day, Tupelo, first vice-president, and Rev. Chester Molpus, Belzoni, second vice-president.

given, and 66 fine young people responded to the appeal. There were also two conversions.

### PROCLAIMING THE POWER OF

The largest budget in the history of Mississippi Baptists was adopted by the Convention. The budget totals \$1,657,000.00. Of this amount \$752,320.82 is for state causes. Southwide causes will receive \$619,692.83. State institutions, including Mississippi College, Clarke College, Blue Mountain College, William Carey College, the Baptist Hospital School of Nursing, the Kitiwake Assembly, and the Baptist Memorial Hospital in Memphis are to receive \$37,986.35, and \$210,000 provided for administration and promotion.

All monies received above the goal of \$1,657,000 will be

divided 50-50 between Southwide causes and state missions.

### DEFER BLUE MTN.

### QUESTION

The Convention appointed a Committee of five to consider resolutions concerning Blue Mountain College, which were proposed by the DeSoto County Association. The resolutions stated that there was a great need in north Mississippi for more trained ministers and that churches were suffering because of that lack, and also because of the infiltration of off-color and non-denominationally trained preachers. The resolutions urged that Blue Mountain College be made co-educational in order to provide more educated ministers for north Mississippi.

(Continued on Page 2)

At the recent meeting of the Baptist Convention Board they voted to hold the Evangelistic Conference at Tupelo instead of Jackson on February 13, 14, and 15, 1956.

(Continued on Page 2)

**Record Budget . . .**

(Continued from Page 1)

The Resolutions Committee felt that the matter was too important to be acted upon hastily, and recommended that a committee of five be appointed to consider the matter and report to the 1956 Convention. The Committee is composed of: Rev. Howard Aultman, Rev. D. D. Satterwhite, Dr. S. R. Woodson, Mrs. Price Paschal, and Mrs. Alex McKeigney.

**TAKES TEMPERANCE ACTION**

A strong report on temperance was presented, outlining some of the many evils of liquor. The committee also recommended to the Convention that it adopt a recommendation calling upon the State Legislature to be as good as its word, which was written into law providing for the liquor election held in 1952. The drys carried that election by a large majority, but so far the legislature has not carried out its part, which was to consider the dry majority as a MANDATE to provide for better law enforcement. The recommendations of the Committee also included a plea for the passage of a RE-CALL law to protect the people of Mississippi against elected officers who refuse to uphold the mission of their offices and failure to enforce the laws of our state; that all alcoholic beverages be prohibited statewide; that the Black Market tax law be a real; to make possession of federal liquor or gambling right; a felony, and prima facie evidence of guilt of violating the laws of our state; that we urge the state of Mississippi to get out of the liquor business by ceasing to sell confiscated alcoholic beverages to neighboring states; that in all criminal cases, except in cases where a person is charged with a capital offence, that nine members of a jury may agree and return a verdict; that all bills which might be helpful to the enforcement of laws and maintenance of good morals and good government be enacted.

Other temperance action was taken with reference to a resolution submitted by Rev. C. R. Maples of Jackson.

(Editor's Note: The Rev. Mr. Maples has been quite active in trying to get some law enforcement in his section of Hinds County. After citing various failures in law enforcement the resolution stated:

"Being therefore resolved that we as Mississippi Baptists strongly encourage the messengers of this session of our State Convention to carry back to their local congregations the urgent need of definite action being taken so as to alleviate the above-mentioned conditions and further urge each member of said local congregation to write their legislators strongly urging them to repeal and enact such laws as deemed wise and necessary to protect the moral

and civil rights of all concerned over our entire state and that such action be taken immediately."

**ELECTS OFFICERS**

Over his recommendation that one term in these days of added responsibility was enough for one man, Owen Cooper was unanimously re-elected President. Other officers elected are: First Vice-President, Rev. C. M. Day; Second Vice-President, Rev. Chester Molpus; Associate Secretary, Rev. Gordon Sansing. Rev. Robert Martin was re-elected Secretary.

Dr. Perry W. Claxton, pastor of First Church, Greenville, was named to preach the 1956 Convention sermon and Rev. J. B. Middleton of Weir was named alternate.

First Church, Jackson, is to be the site of the next Convention and the date will be November 13-15.

The Committee appointed last year to consider the advisability of providing funds to aid full-time Christian workers who are not ministers, reported that because of many other considerations, and the lack of finances, it was unwise at this time to extend such aid. The Committee suggested that appeals be made to churches and interested individuals to provide scholarships for this purpose.

The Convention named a Committee to clarify the status of the Mississippi Baptist Historical Society and to secure a charter for this agency. The Committee is composed of: Hon. W. M. Whittington, Chairman; John Stone; Rev. J. L. Boyd; Rev. C. B. Hamlet, III; Rev. L. C. Hoff.

In view of the increasing work of the secretary, it was voted to amend the by-laws to provide for an associate secretary.

**HONOR MRS. BESSIE KENT**

In view of the great generosity of the late Mrs. Bessie Kent, who left approximately \$100,000 to Mississippi Baptist work, it was voted to dedicate a page in the Convention annual to her.

Upon recommendation of the Convention Board, the Convention voted to name a Committee to investigate the insurance situation at the various Baptist institutions. It was brought out that many buildings were very, very, inadequately insured. The Committee was also charged with looking into the matter of pooling insurance and perhaps getting a better rate. The Committee named is: W. E. Holcomb, O. K. Kerr, Emmett McCool, and E. Donald Moore, all of Jackson.

Another recommendation of the Board concerning auditing was adopted. It seems that the various schools have various systems for auditing and it was recommended that a committee be appointed to look into the matter of having a uniform system for auditing the books of the various Baptist institutions.

**'Much Attention' . . .**

(Continued from Page 1)

inary meetings in Nashville will be of comparatively little interest to local church leaders as the program will not have developed sufficiently to have essential value for them.

The first of these Nashville meetings, in December, will be a workshop with attendance necessarily limited to a small working group responsible for this area of the program. During the workshop, details will be worked out for operating the church finance program.

The second Nashville meeting will be held in June, 1956, when state secretaries and their associates in charge of promotion will learn of plans already developed. After this meeting, the church finance program can be presented to local groups at the state clinics, Moore reported.

"In each of these state clinics, opportunity will be given for all interested parties to attend. The purpose of this program is to bring to each individual church the latest and best techniques of church finance," he said.

—BR—

**I Am A Baptist . . .**

(Continued From Page 1) commanded. The born again are to be built up, edified in the Lord. Evangelism and education go hand in hand, even as missions and stewardship. Because we keep His commands, we know His promised presence — 'Lo, I am with you.'

**INDIVIDUAL responsibility.**

The work of the American Bible Society was approved, and it was voted to set aside a special Sunday on which an offering for the Society would be taken. The date is to be named by the Convention Board.

The Committee on Committees for the 1956 session is: Dr. John W. Landrum, Chairman; Rev. Jeff Brantley, Rev. Vernon May, Rev. M. E. Perry, and Rev. Clifton Perkins.

**CONSTITUTIONAL CHANGE PROPOSED**

Notice was given to the Convention of a proposed revision of the Constitution which will be considered at the Convention next year.

The following addition to Section II of Article I of the Constitution was proposed:

"When an association shall have 7,500 members it shall be entitled to an additional Board member, and one additional Board member for each additional 5,000 members, but no association to have more than 4 members. When an association has more than one member, at least one shall be a lay person. All Board members, in addition to the first one, herein provided, shall be nominated by the Committee on Nominations of the State Convention."

The sermon and president's address appeared in last week's issue.

**Pages To State Convention**

Shown above are the pages who served so faithfully during the State Convention. They are left to right: James H. Forsyth, West Corinth Church; Billy Dunaway, East McComb; Joe Bryant, Bogue Chitto; Larry Horn, West Corinth.

Personal, not proxy, religion; the right of the individual to read and understand for himself the Bible, the Word of God, under the guidance of the Holy Spirit. The responsibility of the individual to give account of himself to the Lord, the Judge.

SYMBOLISM in the ordinances, not salvation. Baptism portraying in immersion the believer's death and burial of the old and resurrection to newness of life in Christ. The Lord's Supper proclaiming in bread and fruit of the vine His Body given. His blood outpoured for remission of sins — for without shedding of blood there is no remission.

TOGETHER we are laborers with God, cooperating for God's purpose that His Kingdom may come. His will be done on earth even as it is in heaven. The Church to which I belong is an organization for the sake of an organism till that Spirit-Realm is realized in all its glory—His Kingdom.—Author unknown

—BR—

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## Optimism Characterized The State Convention

With one exception we have attended 26 consecutive meetings of the Mississippi Baptist Convention. To us this was the greatest of them.

It was characterized by a spirit of unity, harmony, fellowship, friendliness, and a forward look.

Not every action taken was unanimous, but no one by word, look, or insinuation accused anyone of sinister ideas or selfish motives.

Well-prepared reports, outstanding speakers, both from and from outside Mississippi kept interest at a high level.

The Convention Board presented a challenging program that got the messengers in high gear and they never shifted gears.

From the start it was evident that the Convention was united. They were rejoicing in a record-breaking year and determined to set their goals even higher. They were united in prayer and purpose and method to "go ye into all the world."

Every report presented was one of high achievement and consecrated dedication to service. Every department, agency, and institution reported pleasing progress, as well as even greater plans.

Not one objection was uttered over setting the highest budget in Mississippi Baptist history. Some even wanted to increase it.

The willingness, the progressiveness, the optimism of Mississippi Baptists was emphasized as they unanimously and vigorously adopted the recommendation of the

## Enter His Gates With Thanksgiving

It had been a cold and bitter winter, but the fall of 1620 brought a bounteous harvest to the Pilgrims at Plymouth Colony. They had come seeking a land where they might speak, might write, might worship as they pleased, believing that all men were born with "certain inalienable rights," among which were "life, liberty, and the pursuit of happiness."

Though the hardships of the bleak winter had taught the Pilgrim fathers that the way would not always be easy, the rich harvest of fruit and grain, of corn and pumpkins and potatoes, of food in plenty, made them feel that God's blessing was upon them. With songs in their hearts they gave thanksgiving to God. They observed in America, "the land of the free and the home of the brave" the first Thanksgiving Day.

In this fall of 1955 we have far more for which to be thankful than even those Pilgrims of 1620. Yet on Thanksgiving Day so few of us pause to breathe a "Thank You" to God. We complain that we don't have much for dinner, that we don't have a turkey, that we don't have a new suit or a fur coat to wear to the football game. And there's so much for which we should be thankful...

We have food and clothes in abundance. Though there are slums in some cities, the greatest

Education Commission that a \$2,500,000 campaign be launched, not for one, but for all, of the educational institutions.

Every session was a highlight, but certainly no one can forget the glorious feeling that was a part of the State Mission Program, Home and Foreign Mission night, the outstanding addresses, and the Youth Night program, with 66 surrendering for special service and two accepting Christ as their Saviour.

Many causes for the unity and spirit of progress could be cited. Some of them are:

1. The strong influence of Dr. Chester L. Quarles, executive secretary-treasurer of the Convention. He is giving to Mississippi Baptists the leadership it needs. Under his leadership the progress we are making in the stewardship of time, talent, and money, as well as a deepening sense of evangelism and world missions is producing more money, more members, more baptisms, more consecration, more workers and a well-rounded denomination.

2. A well-trained group of state workers deeply consecrated, is reaching to every church, every community, and to every Baptist.

3. More trained preachers are leading more people to give more money, more time, and more talent to God's work.

4. Greater emphasis on Bible teaching and Bible doctrines is having its impact on Mississippi Baptist life.

Although the past year was a great one, the history of the coming year can and will be greater as we move on to greater undertakings and accomplishments.

majority of Americans have homes and security.

We should be thankful for the dogwood in the spring, for the goldenrod in the fall, for sunshine glancing through colored leaves, for the quiet and hush of a forest of pine trees, for the rise and fall of the ocean, for a clear, starbright night, for a sunrise at sea, for cool springs of water, for the acrid smell of burning leaves at dusk.

We should be thankful for a playful kitten, for the tinkling, merry laugh of a little girl, for the mischievous eyes of a little boy, for blackberry jam and apple pie and fried chicken, for the music of a great symphony.

We should be thankful for the love of a dog for his master, for the love of parent and child, for the love of husband and wife, for the love of God.

We should be thankful for the church spire standing tall against the blue of a cloudless sky, for our right to choose in which church we shall worship, for the new churches rising across the land, for the "faithful few" who keep going when others seem to forget the church and its activities.

We should be thankful for the exhilaration that comes from honest work, the refreshed feeling that comes from a brisk morning walk, for the hum of machinery, a symbol of the comforts of our modern civilization. We should be thankful for the surgeon's competent, sure hand.



Of Interest To All — Your State Paper

We should be thankful for our American heritage of freedom; freedom of speech, freedom of the press, freedom of worship, freedom from fear. We should be thankful for peace. (Even though we are often on the edge, seemingly, of war, still we are today at peace.)

We should be thankful for the Bible, for separation of church and state, for God's guiding hand with us through times of sorrow and of joy.

We should be thankful for the meaning behind Christmas — that God loved us and sent His Son. We should be thankful for the message of Easter — that Jesus, who died on Calvary, rose again and ever liveth, making intercession for our sins.

We should be thankful for Thanksgiving, that the people who first came to this land, took time to express gratitude to God for the blessings He had given them.

Someone has said, "Every day see something beautiful, say something beautiful, and do something beautiful."

"O give thanks unto the Lord, for he is good." "Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name, for the Lord is good; his mercy is everlasting; and his truth endureth to all generation."

## Haste, Pray — Make Known . . . ."

In a little cafe in Venice, overlooking a canal, we ordered some pizza. When we entered the cafe a cat jumped off a chair and a dog ran through the room. Flies hovered hopefully over the table. On the wineshelf behind the pastry counter stood a picture of Jesus, surrounded by burning candles. How out of place that picture looked, there on the wineshelf! Outside, all around the cafe, were signs of utter poverty. Less than a block away stands the Catholic Church, St. Mark's Cathedral, walls overlaid with gold.

In Rome we saw a priest walking down the street, carrying a collection plate bearing the sign,

"Give to the church and we will pray for you." Hundreds of people in Italy do not know that they do not need to pay the priest to pray away their sins. They do not know that they can personally talk to God, that Jesus is ready to forgive their sins if they only repent and believe on Him as their personal Saviour. Every day on the Sacred Stairs in Rome hundreds crawl up the stairs seeking an indulgence to reduce their stay in purgatory by nine years. They do not know that the Pope has not authority to add or subtract from their eternal punishment.

There is a brighter side to the picture. There are missionaries in Italy. There are those in Italy who believe in Christ as personal Saviour. The Lottie Moon Christmas Offering has contributed toward missions in Italy.

A W.M.U. Training School for Girls in Rome has a new and modern building. In the chapel is a small cross. The missionaries say that they want to show the Catho-

(Continued on Page 4)

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Otherwise a letter of inquiry will have to be sent.

**Haste, Pray . . .**

(Continued from Page 3)

lics (99 per cent of Italy's population is Catholic) that they have no monopoly on the cross, and that for which it stands.

Often when a person becomes a Christian in Italy his friends, and sometimes his family scoffs at him and often refuses to have more to do with him. These young Christians needed a place to meet for fellowship and prayer and study that they might become stronger Christians. At Santa Severa, Italy a site of land by the Mediterranean Sea was bought for a young people's camp. It is called "Little Ridgecrest by the Sea." For two summers now the camp has been in use. About 30 young people come each week for about ten weeks. Each can stay for about \$8 for ten days. The main building is partially completed. The young people live in tents, study and eat under an open shelter, and between their periods of worship and study swim in the blue Mediterranean.

Concerning Little Ridgecrest, Mrs. Roy F. Starmer, Southern Baptist missionary in Rome, wrote to a group of American young people who visited Little Ridgecrest: "It was wonderful to know that

your young people are going to help us each month for the next year! You cannot know the comfort and encouragement this gave to us. Certainly these young people of Italy have gone ahead and have sacrificed and are willing to continue to do so, but the load is just more than they can carry alone without taking too many years to complete this important project. If it were just for the use of the young people alone it would be worth while. But it is to be used for the entire Baptist Mission of Italy when it is completed, and we have hopes that it will also serve to bring young Baptist people from all of Europe and the U. S. together for a strengthening of our work here on this continent. We do thank you for your interest — and your help.

The first week in September we went to Santa Severa for the raising of the flag. This is a ceremony always done in Italy when the roof is put on a building, to show that there have been no deaths during the construction. Then the workers who have built the building are given a dinner. It was good to see the flag flying in the wind that day!

The roof is on, but we still need 17,000 dollars to complete the

building. The dining room will be added to the side of the building. It will be large enough to seat 300, we hope. Of course, if we can get this building with the dining room finished by next summer, we can use the dining room for all our services, like a chapel until we can build the chapel. Our dream is that someday we will have a chapel in the shape of a church right on the front of the lot! How it is needed there. It is truly a miracle how the people of the town are becoming interested in the 'Protestants' and the gospel just since the young people have had their camps there the past two summers. Since 1949 we had taken our tents to another spot because until we began construction on this property, we could not put the tents up. If others will just help us as you are doing, we shall certainly succeed. Pray for us in our work. Pray for the young people of Italy."

Catholics are trying to buy the adjoining lot to build a Catholic church, in the hopes of hurting the Baptist witness there.

The needs of the missionaries, the needs of the people in Italy, are great, BUT ITALY IS ONLY ONE COUNTRY GIVEN AS AN EXAMPLE OF THE GREAT NEED

**FOR MISSION WORK AROUND THE WORLD.**

Missionaries in Nigeria and Southern Rhodesia need more automobiles so that they can cover more territory in their work in a shorter length of time. More churches are needed in South America. Planes are needed for entering the jungle in Brazil with the "good news of the gospel."

More schools and hospitals and churches are needed in Japan, Formosa, Lebanon, Mexico, Spain, Hawaii, and many other countries.

**MORE MISSIONARIES** are needed in every land.

The Lottie Moon Christmas Offering helps each year to fill the needs in all these lands, not in Italy alone. Because it is divided among so many causes, must try to meet so many needs of our mission work and our missionaries, the Lottie Moon Offering needs to be a good one. If the offering is small, naturally fewer needs can be met.

The W.M.U. Week of Prayer for Foreign Missions is this year the week of November 27-December 4.

**THE NEEDS ARE SO GREAT. LET US "HASTE, PRAY, MAKE KNOWN." GIVE OF YOUR BEST TO THE LOTTIE MOON CHRISTMAS OFFERING.**



The Trustees of the Mississippi Baptist Foundation, along with their wives, held a luncheon meeting last week during the Convention.

Standing, left to right: Dr. Wyatt Hunter, McComb; Dr. Harry Lee Spencer, Jackson, executive secretary and Henry Hederman, Jackson.

Seated: Don Baker, Leland; W. M. Whittington, Greenwood; E. E. Laird and D. L. Simmon, Jackson.

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**Baptist TV Series Arouses Interest**

The entrance of Southern Baptists into television early in 1956 has generated much enthusiasm in every state convention reported to this year, according to Paul M. Stevens, director of the Radio and Television Commission.

The TV series will comprise 13 30-minute religious dramas on film to be released to a limited number of stations in about 10 states. Growth of the series, to be known as "This Is The Answer," will depend largely upon the response of the Southern Baptist Convention to this initial effort.

Immigration officials reported "Mike" would have to have an American citizen to sponsor him before he could enter the United States. The youth will finish high school in his native land in March, then attend the local Baptist junior college.

"Mike" has an ambition to become an evangelist among the Korean people after securing an education.

Speaking of "Mike," Chaplain Weaver says, "He is a grand boy and I am sure everyone will love him just as we do. Weavers, the Abernathys, and all who know him do." The John A. Abernathys are missionaries of the Southern Baptist Foreign Mission Board in Korea.

**Churches Post Reward For Healing Proof**

SACRAMENTO, Calif. — The churches in this area launched a successful advertising campaign against Oral Roberts, and other so-called "Divine Healers," it has been announced by William A. Brown, evangelist for the North Sacramento church.

Roberts closed his 10-day tent meeting on Sunday afternoon, Oct. 16, Brown said and they feel it will be some time before he will attempt another healing campaign here.

Churches in the Sacramento area offered a reward of \$1,000 for proof of healing. Conditions of the reward as stated in the advertisements were: "We will give \$1,000 reward, which is on deposit in North Highlands Bank, for acceptable evidence of one case of instantaneous and miraculous divine healing of cancer that has been pronounced in a state of malignancy by competent medical authority, active tuberculosis, withered limbs or paralysis. Testimony of three reputable Sacramento physicians upon whom we are mutually agreed, will be accepted as sufficient evidence. We stand ready to deny in public discussion that such power is given to men today."

The advertisement quoted I John 4:1, Rev. 2:2, Mark 13:22, II Cor. 11:13-15, John 20:30-31, Matt. 12:15, Matt. 14:14, Matt. 15:30-31, Lk. 9:11, Acts 1:8, Acts 5:16, Heb. 2:14 and cited readers to Acts 8:18 and I Corinthians, chapters 12, 13, and 14.

This paragraph was also included in the advertisement: "Be it understood that churches of Christ believe that God answers prayer and uses natural

law for the recovery of the sick, but not one case of miraculous or instantaneous healing can be found today."

—BR—

**Baptist Literature Goes "Down Under"**

NASHVILLE, Tenn. — The Ashfield Baptist Church of Sydney, Australia, has selected Southern Baptist literature to use in its Sunday school, beginning March, 1956.

Mr. A. Henry Orr, pastor, who visited the Sunday School Board last February, returned home and recommended that his church adopt the Board's literature for young people and adults. Literature for other age groups will be added at an early date, Mr. Orr said when he placed his recent order.

Mr. Orr came to the Board to study its educational program with a view to introducing it in his church and implementing the Board's methods in so far as they are applicable to Australian conditions.

Mr. Orr also ordered over 600 Sunday school study course books of eight different titles for use throughout the Ministers' Fraternal of the Australian Union office, an organization similar to Southern Baptist state mission boards.

—BR—

December 4, the first Sunday in December, is the day set aside at Friendship Church in Pike County when its members adopt the church budget for the coming year. Each member is encouraged to bring a worthy offering as a token of his financial support for the coming year. A goal for Dec. 4th has been set at \$550.00. Rev. Gordon Shambarger is the pastor.

## A Partial List of Our Leading Salesmen in Mississippi

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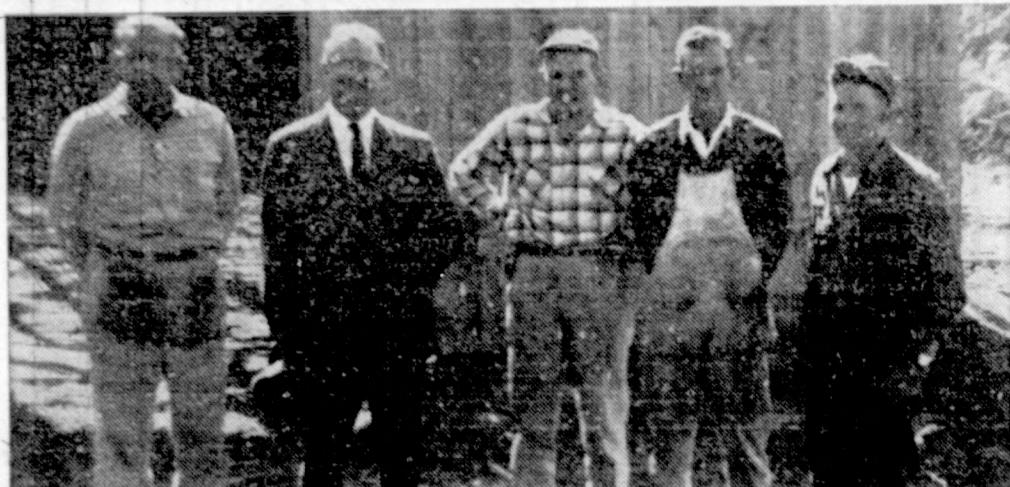
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## Long Beach Brotherhood Sponsors De Lisle Mission



Shown above, left to right, are: W. R. Fogg, chairman of the deacons; Long Beach Church; Dr. Chester L. Quarles, Executive-Secretary of the Mississippi Baptist Convention Board; G. E. Simmons, Ralf Polk, Johnny Oliver. These and many others contributed the labor in the construction of the De Lisle tabernacle.

The Tabernacle for the use of the DeLisle Mission Long Beach Church and Gulf Coast association has been completed. Most of the labor has been contributed by various members. Rev. John W. Green is pastor of the Long Beach Church which is sponsoring this mission in connection with the Gulf Coast Association.

The Brotherhood of the Long Beach Church is taking a leading part in promoting this mission. This is the second mission sponsored by the Brotherhood of the church. Phil Strohauer is president of the Brotherhood.

The lot on which the tabernacle is located was purchased with money provided by the State Convention Board for the

purchase of strategic locations in various parts of the state. This is a predominantly Catholic community with nuns teaching in the public schools and no other non-Catholic organization is doing work in that community.

Evangelistic services with Pastor Green preaching are planned for early December.

## Wm. Carey College Trustees

Term Expires 1956

T. R. McKibbens ... Laurel  
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—BR—

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**KNOCK ON EVERY DOOR!**  
Some lost soul is  
waiting for your witness

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Term Expires 1958

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Term Expires 1958  
Mrs. Charles Nash ... Tupelo  
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Term Expires 1958

Ira D. Eavenson ... Marks  
Ralph Hester ... Jackson

George Nichols ... Wesson

Lester Brown ... Kosciusko

Russell Bush, Jr. ... Columbia  
—BR—

**Daily Bible**  
Readings bring strength

## Arcola Now Full Time Gets New Pastor

With the coming of Rev. Arthur Leslie as pastor, the Arcola Church began a full-time program for the first time in its history. Mr. Leslie assumed his duties on November 4. He came to the church from the pastorate of West End Church in Selma, Alabama. Formerly he was pastor of the Houlka Church in Mississippi.

The Arcola Church is now having mid-week prayer services. A youth choir was organized this month with 15 members. The Training Union is being reorganized and a methods course will be held in December.

—BR—

## Baptist Foundation Trustees

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D. L. Simmons ... Jackson  
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—BR—

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Term Expires 1956

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Term Expires 1957  
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Term Expires 1958  
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—BR—

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Term Expires 1956

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D. L. Hill ... Corinth  
Term Expires 1957  
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John McDonald ... Monticello  
Term Expires 1958  
Kermit Canterbury ... Indianola  
C. C. Randall ... Meridian  
Sam L. Jones ... Jackson  
—BR—

## Stepping Stones to SUCCESS!

Photo by Seth Murr

He "conquered" Europe for Christ!

Photo by Seth Murr

## Sunday School Lesson

By Dr. BRACEY CAMPBELL

For November 27

### SPREAD OF THE GOOD TIDINGS

Bible Texts: Luke 8:1-21; 9:1-6, 10:1-24.

#### I. THE MASTER AT HIS WORK

What is the idea you and your church have of the work of the Lord? There are those who look upon a church as a sort of super-social club. The work of the church for them is to fill a sort of higher cultural function. There are those again who think of the church as a social welfare institution. It furnishes them a medium through which to salve their consciences by doing a bit of charity work among the under privileged and deliberately shiftless and thrifless. Now our Lord did social welfare work, if it be judged superficially, as He also devoted His efforts in at least some degree to the promotion of the public health. But none of this was primary work of our Lord.

#### III. THE PARABLE OF THE SOILS

Yes, I know! It is called the parable of the sower. But he is not the important feature in this matter. The sower is important, that is true, but he is important only in the respect that he sows the seed. The sower may be of any race or color or degree of culture. The dustiest negro in the delta may be and insubitably has been an effective sower. The important matter is that he sow the seed.

Again, the seed is important. You can not get the right harvest unless you sow the right seed. A dear friend of mine in the delta built another gin, closed to the public, to gin only his own finest quality of cotton, that the seed of that fine cotton might be kept free from contamination by admixture with less fine qualities of cotton. The rule holds in every field, com-

which would lead them finally to the ends of the earth.

#### II. THE SCOPE OF THE MASTER'S WORK

At the first it was a message to His own people, as being the people best prepared to receive it. They had the oracles of God and, to them, were the words of Almighty God addressed, to the promise of the coming Messiah of God. Into the ears and hearts then of people the best prepared of any on the earth to receive it, the best prepared to understand it, the Lord Christ preached the gospel and trained a band of teachers to teach it.

His work was world-wide. He said, "I am the light of the world". His vision swept all lands, included all people, pierced all the future centuries. That vision sweeps all churches within its view and empowers every one of them with the vital power of His living Spirit, that in the might of that power the smallest and the largest churches might fulfill the mission of their Master. Every really missionary church is spirit-filled and every spirit-filled church is missionary.

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Again, the seed is important. You can not get the right harvest unless you sow the right seed. A dear friend of mine in the delta built another gin, closed to the public, to gin only his own finest quality of cotton, that the seed of that fine cotton might be kept free from contamination by admixture with less fine qualities of cotton. The rule holds in every field, com-

mon seed, a common plant; fine seed, a fine plant and a fine harvest.

Seed have life in them. Nothing lives but sprang from seed in one form or another. The largest tree that grows in the sheltered valleys of California was once a seed, comparatively small. Down in South Mississippi I grew up among the tall, long-leaf, yellow pines. During the pine-mass season, I could have gone out under those tall pines where the wild hogs were holding high carnival and gathered and put into the pockets of my home-made breeches enough pine seed to have planted a whole forest of pine trees. And that is how the word of God is seed.

The word of God has in it the vital power reproduction of life in the fullness of the Spirit. Plant the seed of the word, plant the word, in a heart prepared for it, receptive to it, obedient to it, and the word will germinate and bring forth that which the Lord meant men to have when He said, "I came that they might have life, and have it more abundantly."

But the soil into which the seed is sown, the ears into which the word comes, the hearts into which the word falls, these make all the difference as to the effectiveness of the seed in the production of the new life. Our Lord spoke of four sorts of soil upon which the sower's seed might fall. But, let us pause for one word to say that the big problem is not, in this case, who sows the word, but that the word be sown. Oh, I am aware that care should be taken, far more than is taken in some cases where a sower is being chosen, to select the sower who will be worthy of the high task of sowing, but that is not the thought uppermost here, but that the word be sown.

The place the Lord gave this work in His own life program sets it apart in His estimation as the greatest work in the world. Into what varieties of hearts does the seed (word) fall, now?

1. There are the careless hearers. Upon their hearing the word strikes but does not penetrate, and the devil, always treading the paths of the human heart and looking closely for just such occasions, snatches the word away before it has time to germinate, and the fall of his satanic foot but presses the surface of the heart's way-side but a little firmer. The seed bounds along for a short distance in the way as one of the incidental sounds upon the ear, when we are absorbed in listening to some one thing else.

2. "On the rock; and as soon as it grew, it withered away, because it had no moisture. This heart takes nothing in to any appreciable depth. Warm but shallow, quick to respond, but unable because unwilling to receive and yield obedience to the word.

3. This heart receives the

1	2	3	4	5	6	7	8	9	10
11									12
13			14		15	16		17	
18		19				20			
21					22			23	
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43	44		45			46			
47		48			49		50		
51	52	53	54	55	56	57	58	59	
	60		61				62		

#### Daniel 6

Our text is 1, 5, 19, 28, 31, 34, 43, 45, 46, 60 and 61 combined

#### ACROSS -

1 "commanded that . . . should take Daniel up" :23

5 "neither were instruments of musick . . . before him" :18

10 "before thee O king, . . . I done no hurt" :22

11 "and laid upon the . . . of the den" :17

13 Compass point

14 "he worketh . . . s and wonders" :27

17 A bearing round the shield

18 Easter Term (abbr.)

19 "men tremble and fear before the God of . . ." :26

21 "the king arose very . . . in the morning" :19

22 "or ever they came . . . the bottom of the den" :24

23 Grain (abbr.)

25 Sandwich Islands (abbr.)

26 Compass point

27 "the king thought to . . . him over the whole realm" :3

28 ". . . his sleep went from him" :18

31 and 43 across "and they . . . them . . . the den of lions" :24

34 "no manner of hurt was found upon . . ." :23

35 "and hath . . . the lions' mouths" :22

37 "Thy God . . . thou servest continually" :16

39 Male child

40 Indefinite article

41 Small insect

43 See 31 across

45 "for he is . . . living God" :26

46 "So Daniel was taken up out of the . . ." :23

47 Nickel (abbr.)

48 Number of Psalm beginning, "I will sing of mercy and judgment"

50 Type genus (abbr.)

51 "Then was the king exceeding . . . for him" :23

54 "O king . . . for ever" (pl.) :21

58 Plural ending of some nouns

60 "O Daniel, servant . . . the living God" :20

61 "and the . . . had the mastery of them" :24

62 Behold

#### DOWN

1 "he will deliver . . ." :16

2 "and went in . . . unto the den of lions" :19

3 Evening

4 You

5 Salty

6 Unmarried (abbr.)

7 Sticky substance (slang)

8 "that they have not . . . me" :22

9 To take leave (abbr.)

12 "and set his . . . on Daniel to deliver him" :14

14 Pertaining to the Sallan Franks.

15 Gill (abbr.)

16 Compass point

19 Doctors (abbr.)

20 "the . . . of the Medes and Persians" :15

23 Precious stone

24 "and passed the night . . ." :18

26 "And a . . . was brought" :17

27 "the king sealed it with his own . . ." :17

29 New England State (abbr.)

30 Fine dry particles of earth

32 Actual weight (abbr.)

33 Persian ruler

36 Also

38 "sign the writing, that . . . be not changed" :8

41 Guard (abbr.)

42 "My God hath sent his . . ." :22

44 Nothing

45 "laboured . . . the going down of the sun to deliver him" :14

49 "they brought those . . . which had accused Daniel" :24

52 Army Order (abbr.)

53 Doctor of Forestry (abbr.)

55 Number of Psalm beginning, "Why do the heathen rage"

56 Victorian Order (abbr.)

57 Statistical Society (abbr.)

59 ". . . this Daniel prospered in the reign of Darius" :28

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word with intention to do something about it, but other interests obtrude themselves, and loyalty to the word is forsaken for the love of other things.

(Continued on Page 8)

## State Convention Elects Board Members

Conventions Board members elected at the recent meeting of the State Convention are as follows:

Association	Board Member	Address
Aleorn	M. Glenn Smith	Corinth
Benton	C. L. Bryant	Hickory Flat
Itawamba	A. G. Graham	Guntown
Marion	E. Y. Soileau	Columbia
Marshall	Earl Kelly	Holly Springs
New Choctaw	B. D. Isaac	Philadelphia
Newton	J. E. Wills	Newton
Oktibbeha	B. Dolfis Hardin	Maben
Prentiss	James M. Moore	Rt. 3, Rienzi
Rankin	W. A. Whitten	Rt. 3, Florence
Riverside	F. H. Harmond	Marks
Sharkey-Issaquena	J. Wesley Miller	Rolling Fork
Simpson	N. F. Davis	Mendenhall
Sunflower	W. F. Garner	Doddsville
Tallahatchie	L. P. Leavell	Charleston
Tippah	J. N. Triplett	Blue Mountain
Tishomingo	Carmon Savell	Iuka
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Walthall	R. E. Dillon	Tylertown
Wayne	E. F. Hicks	Waynesboro
Yalobusha	C. C. Stacy	Water Valley
Yazoo	W. C. Fields	Yazoo City
Zion	R. P. Sugg	Eupora
Term Expires 1957		
Bolivar	Charlie Webb	Cleveland
Calhoun	C. H. Cutrell	Calhoun City
Chickasaw	G. A. McCoy	Houka
Choctaw	Alvin R. Smith	Mathiston
Clarke	W. L. Meadows	Quitman
Clay	Clifton Perkins	West Point
Copiah	Rowe C. Holeomb	Hazlehurst
Covington	C. O. Estes	Mt. Olive
DeSoto	H. F. Meliwain	Horn Lake
Franklin	Otis Jones	Bude
Gulf Coast	John W. Green	Long Beach
Hinds	L. G. Sansing	Jackson
Humphreys	P. O. Gibson	Belzoni
Jackson	M. S. Varnado	Pascagoula
Kemper	F. H. Miller	DeKalb
Lafayette	James Southerland	Oxford
Leake	Troy Prince	Carthage
Lowndes	Carey Sansing	Columbus
Madison	W. P. Davis	Flora
Mississippi	Roy Collum	Liberty
Neshoba	W. D. Cole	Philadelphia
Noxubee	John Hemphill	Shuqualak
Pike	John Flowers	McComb
Pontotoc	George Q. Edens	Pontotoc
Smith	O. B. Roberson	Raleigh
Union County	W. L. Heard	New Albany
Warren	John G. McCall	Vicksburg
Term Expires 1958		
Attala	C. A. Smith	McCool
Carroll	M. Martin Smith	Carrollton
George	U. G. Salter	Lucedale
Grenada	John W. Landrum	Grenada
Greene	Wayne Hart	Leakesville
Holmes	P. D. Bragg	Lexington
Jasper	G. W. Land	Bay Springs
Jeff Davis	R. E. McDonald	Prentiss
Jones	T. R. Coulter, Sr.	Laurel
Lamar	Marvin K. Lee	Rt. 4, Hattiesburg
Lauderdale	T. L. Pfiefer	Meridian
Lawrence	C. L. Boland	Silver Creek
Lebanon	Elmer Neilson	Hattiesburg
Lee	W. L. Day	Tupelo
Leflore	Otis Seal	Itta Bena
Lincoln	J. P. Brewer	Rt. 2, Bogue Chitto
Monroe	Frank Thomas	Aberdeen
Montgomery	Landrum Salley	Kilmichael
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Scott	N. F. Greer	Morton
Tate	Billy Greene	Independence
Winston	Noel E. Chambliss	Louisville
Washington	W. M. Lee	Leland

Barbara M. Bowen has written her personal experiences in exercising true Christian faith. In the hope that her testimony will help others she has written the book GOD STILL

GUIDES (\$2). The heart-warming faith will be a challenge to the reader and give courage to those who are troubled. Order from the Vantage Press, 120 W. 31st Street, New York 1, N. Y.

## 50, 40 and 25 Years Ago

By Rev. JL. BOYD Sr.

### 40 Years Ago

Pastor J. D. Franks of Durant tells of a season of a revival at Durant Church in which Rev. J. H. Dew did the preaching and his wife led the song services and personal work. The results were 25 additions to the church.

### 25 Years Ago

The revival meeting of the Merigold Church in which State Evangelists Bryan Simmons and Atley Cooper assisted resulted in two additions by baptism according to the pastor, Rev. J. E. Kinsey.

The following facts are gathered from Secretary Walton E. Lee's report of the annual meeting of State Convention at Water Valley: Pastor J. M. Metts extended a welcome and Rev. J. F. Measells of Amory responded. Returned missionary H. M. Harris read the scripture prior to the annual sermon which was preached by Rev. C. S. Henderson on the subject, "Living on the Highest Level." Edgar Holeomb was elected president. J. L. Boyd's new history of the Baptists in Mississippi was introduced. Rev. T. W. Green was chairman of the committee on review of report of Education Commission, and Rev. Bryan Simmons on Ministerial Education; J. F. Carter spoke on Clarke College, and Rev. G. C. Hodge told of his best year in Department of Stewardship.

## Furman Students Earn Lottie Moon Offering

(Editor's Note: We especially call this article to the attention of the YWA groups at Miss. College, Blue Mountain, Clarke and Wm. Carey.)

The Young Woman's Auxiliary and ministerial groups at Furman University, Greenville, S. C., are sponsoring a Student Work Week November 28-December 3 in order to make a worthy Lottie Moon Christmas Offering.

Heretofore, the students have simply gone through the dormitories and collected what they could. But this year they want to give of themselves for a week and give to the Christmas offering what they make doing odd jobs.

The students are counting on the Baptist church people in Greenville to use them for such things as baby sitting, window washing, Venetian blind cleaning, basement cleaning, car washing, leaf raking, or anything that a student or students can do in an hour or two or in an afternoon. They are anxious to earn an outstanding offering for Southern Baptist foreign missions.

## Counselor's Corner

By DR. R. LOFTON HUDSON

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### Love by Mail

Question: I am a girl of twenty-eight. I am writing to a man thirty-two whom I have never seen. He writes me nice letters and wants to come to see me. I am a Christian. Should I let him come to see me or not? Do you believe in this kind of courtship?

Answer: If you have every reason to think that your thirty-two year old man is honorable and if you can see him in a fairly protected environment, I see no objections. There is nothing inherently wrong in a letter writing courtship. Make plain to this man that you are a Christian and do not deceive him in any way. This is the Christian principle involved, just plain honesty.

Your circumstances are a little odd. But I have known of people who found mates through lonely hearts clubs. It is not easy for some girls to meet the right man, and every reasonable means needs to be used. I rather admire your spunk.

However, there are many unprincipled men in the world. Don't stick your neck out too far. And don't build up too great hopes. Some marriages are worse than old-maid-dom. He may be ugly as a mud fence and as cruel as Satan. But—

Gather ye rosebuds while ye may;

Old time is a-flying.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

**HOUSTON, Tex. — (BP) —** Eddie Bost, engineer at a local television station, recently became the father of a baby boy. Bost, a Baptist church member who doesn't smoke, was seen carrying around a cigar box with the label: "It's a boy, have a Baptist cigar." "Baptist cigars," his friends soon found, really were Tootsie Rolls candy.

—BR—

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## Bolivar Co. Appoints New Missionary

Rev. Joseph W. Oliver is the new Bolivar County associational missionary. He succeeds Rev. Charles Everitt, who went to Newton County.

He received his B. S. degree from the Sunday School Board for courses taken in Sunday School work.

Mr. Oliver has served pastores in Mississippi and Texas and has done associational mission work in Panola and Yalobusha Counties. His last pastorate was the Yale Street Church, Cleveland, which he organized July 11, 1954.

The Yale Street Church has been fulltime since its organization. During the last associational year the church gave 10 per cent of its regular income to missions.

—BR—

The Baptist Record appreciates a copy of the history of the Northside Baptist Church, Jackson. Rev. Henry W. Crouch is the pastor. It is a well-prepared, well-printed booklet, which gives the story of this church and its remarkable growth since its organization a few years ago.

—BR—

The Baptist Record appreciates a nice list of renewal subscriptions from Enon Church, Clay County. The pastor is Rev. Cecil Pumphrey.

—BR—

## S. S. Lesson . . .

(Continued from Page 7)

4. Good ground! Honest hearts that love the true and serve the highest conception of the right, that follow the upward path of the vision that sets the lofty task of living a life that shall honor the Master and build the Kingdom of the Everlasting God.

These are the people who make the best things in the world by their loyalty to the truth as it is in Christ Jesus. The way for them may be, and will be, difficult, but they walk with the Master all the way.

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# Jackson's Calvary Church Oversubscribes Record Budget By \$4,270.96 In One Day

Goal Was \$227,500; Pledged \$238,803.36

On Sunday evening, November 20, Calvary Baptist Church, under the leadership of its pastor, Dr. Luther Joe Thompson, oversubscribed an all-time high budget of \$227,500.00 for the year 1956. By "Victory Hour", 7:30 p. m., 1,725 members had pledged \$231,770.96 to push the 1956 budget beyond its goal. Additional pledges received Monday morning brought the total pledged to \$238,803.36, with pledges still coming in.

All income in excess of the stated budget will automatically go into a Building Fund for a proposed educational annex and tower which will be built as soon as financial plans are completed.

—BR—

## Convention Board Names Committees

At the pre-Convention meeting of the Mississippi Baptist Convention Board the following committees were named to serve for the coming year:

### AUDIT, BUDGET AND ALLOCATION

Earl Kelly, Chairman  
Glenn Smith  
John Green  
W. C. Fields  
Charlie Webb

### ASSOCIATIONAL MISSIONS

James E. Southerland, Chairman  
M. S. Varnado  
C. A. Smith  
W. Martin Smith

### BUILDING AID

Rowe C. Holcomb, Chairman  
E. F. Hicks  
Carey Sansing  
E. Y. Soileau

### PASTORAL AID

Landrum P. Leavell, Chairman  
L. O. Crosby  
Victor Clayton  
George Q. Edens

### BAPTIST STUDENT UNION

Gordon Sansing, Chairman  
B. D. Hardin  
Choctaw Board Member  
NEGRO WORK

Otis Jones, Chairman  
C. L. Boland  
L. R. White  
W. D. Cole

### PROMOTIONAL

R. T. B. Leavell, Chairman  
U. G. Salter  
W. L. Day  
C. O. Estes

### SUNDAY SCHOOL

R. P. Sugg, Chairman  
G. A. McCoy  
T. L. Pfeifer  
J. M. Moore

### ASSEMBLY

Roy Collum, Chairman  
F. H. Miller  
Elmer Neilson  
Troy Prince

### TEMPERANCE

N. F. Davis, Chairman  
Tippah Board Member  
Frank Thomas  
F. H. Hammond  
R. E. Dillon

**BAPTIST RECORD (Editorial)**  
Clarence Cutrell, Chairman

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Headquarters for  
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Embroideries - Vestments  
Hangings - Communion  
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## HEAR Better with SONOTONE

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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### FOREIGN MISSION WEEK OF PRAYER

#### LOTTIE MOON OFFERING

November 28-December 2

Mississippi Woman's Missionary Union gave \$170,000 last year to Foreign Mission through the Lottie Moon Offering. Certainly we should increase this AT LEAST 10 per cent this year! What is your organizational goal? Your individual goal?

### A WONDERFUL LIST

Let your eye run down the list of allocations for the Lottie Moon Christmas Offering for 1955 and picture the work represented there. There are missionary salaries, current expenses for many schools; there is money for publication of necessary materials for schools and churches; there are hospitals and clinic expenses; there are books for libraries, rents for chapels, salaries for national evangelists — do you see them with "the eyes of your heart?"

You know how Paul puts it—"The eyes of your heart being enlightened." Let your heart

look out and see and feel the tug of all these \$3,500,000 worth of causes that want your gift and then look at your money and your Christmas plans: have you really let your heart decide your Lottie Moon Christmas Offering in the light of your love for Christ and the needs you see when you look with your heart's eyes?

### Young People's Secretary to Hawaii

Miss Nell Taylor, our Young People's Secretary is on a mission visit to Hawaii. She is to be a guest speaker at the Territorial Woman's Missionary Union Convention. After the meeting of the Convention she plans to visit a number of the mission points.

Mississippi Woman's Missionary Union rejoices at the opportunity and privilege that this trip offers to Miss Taylor. We are honored to have our Young People's Secretary share her knowledge and experience with our neighbors. You will be happy to know that you made this trip possible by your gifts.



## Jackson, Southside Announces Revival

Southside Church, Jackson, will conduct a series of revival services November 27-December 4. Rev. John Hilburn, pastor, East Moss Point Church, will be the evangelist for the week.



Rev. John Hilburn and Thomas A. Larrimore, Minister of Music, will be in charge of the music.

Rev. S. W. Valentine is the pastor of the Southside Church.

—BR—

## Standing Committees

### Nominations

Chairman — Ira D. Eavenson, Marks

Tom Douglas ..... Pontotoc

Vernon May ..... Tylertown

Wyatt Hunter ..... McComb

C. W. Thompson ..... Ellisville

### Baptist Record Advisory

Chairman — John G. McCall, Vicksburg

Cecil Randall ..... Meridian

John Cook ..... Decatur

Joseph N. Triplett, Blue Mountain

Paul H. Leber ..... Laurel

### Constitution and By-Laws

Chairman — W. W. Herrin, Eupora

P. D. Bragg ..... Lexington

Kermit Cofer ..... Water Valley

Jack Southerland ..... Meridian

W. E. Hellen ..... Laurel

### Order of Business

Chairman — Luther Joe Thompson, Jackson

Joe Odle ..... Gulfport

Sam Brown ..... Ackerman

R. T. B. Leavell ..... Newton

L. A. Sparkman ..... Kosciusko

ern Baptist Convention's Committee on World Evangelism and pastor of the Broadway Baptist Theological Seminary's first World Evangelism Week, November 8-11.

"Too many of us accept the cross as a symbol, but deny it as a way of life," Dr. Moore said. "We want all of the blessing of Christianity, but none of its sacrifice."

A proposal that business firms send consecrated laymen to their overseas offices for both secular and mission work was made by Dr. Moore as students explored problems of world evangelism.

Christianity and world revolution, the revival of Non-Christian religions, and Baptists and others in world mission were considered in three panel discussions.

The week was sponsored by the Lizette Kimbrough McCall Foundation, established last year by the family of Lizette Kimbrough McCall "to promote world evangelism, specifically among the students of the Southern Baptist Theological Seminary."

The program was planned by a student committee, which is also planning a week of emphasis on the Christian's world mission February 14-18, 1956. High school and college students will be invited to study their place in God's plan, whether as missionary or housewife, during College Mission Week-end, February 17 and 18.

# Children's Page

## Roger's Thanksgiving Discovery



Illustrated by Mrs. B. Johnson

By CLARA J. SMITH

It was the day before Thanksgiving. Roger's mother had just taken a big pan of cookies out of the oven when he and his new friend Norman came running through the house and into the kitchen.

"Whoopie, I knew it," shouted Roger, swooping up two cookies in each hand motioning to Norman to help himself.

Norman hesitated. The cook at his house always shooed him out of their kitchen.

"Go ahead," said Mother. "Take all you want. Roger can smell freshly baked cookies miles away. If ever he gets lost, I'll bake a batch of cookies and his nose will lead him home."

The boys both grinned and Roger said between bites, "Mmmm, they're the best ever, Mom. Could we have some for a picnic lunch? Norman wants me to hike to Bear Mountain with him. I can, can't I?"

Mother stopped cutting out cookie dough and looked up.

"You mean just you and Norman? No, I'm sorry, but it's too far."

"You never let me go anywhere," protested Roger. "Norm's mother lets him go. He does anything he wants to, don't you, Norm?"

"Well," answered Norm, "almost anything, I guess. My mom and dad do what they want to, too."

"See," argued Roger. "Why can't we do that way? Then everybody would be happy."

"I wonder," said Mother. "Anyhow, I don't think your daddy would agree to it. Suppose I should want to read a book just when he wanted his dinner. I'm sorry, but no Bear Mountain today. Besides, I need your help, with all the company coming tomorrow."

"What fun is that?" grumbled Roger. "Norm's folks take their company to the restaurant. He never has to help."

Mother went back to her cookies and Roger knew there was no use arguing the matter further. Norman, feeling pretty

sorry for Roger, edged his way to the door.

"Be seeing you, Rog. Thanks for the cookies, Mrs. Martin."

"You're welcome," smiled Mother. "Come any time. I bake real often."

He was off, and as soon as the door closed behind him, Roger fled upstairs to his room, muttering, "I wish I was Norm! I wish I was Norm!"

Early the next morning the relatives began arriving. Roger forgot about Bear Mountain with the house full of uncles and aunts and cousins — and delicious smells. A huge turkey was roasting in the oven. Every time his mother opened the door to baste it, Roger leaned over her shoulder and sniffed hungrily.

Everybody was helping and bumping into one another and laughing. Roger whipped the cream topping for the pumpkin pies until it stood up in little peaks like snow on a picket fence. He glanced out of the window. Hooray! it was snowing. His daddy, carrying an armful of logs, was covered with the feathery flakes. Roger ran to open the door for him.

Roger knew that after dinner was over and the dishes washed and the table set again for supper they would all gather around the crackling open fire and pop corn and play games. Great-Grandfather would tell them about when he was a boy and the Indians came.

"Why," thought Roger, "Thanksgiving is 'most as good as Christmas."

When the phone rang, Roger answered it. In a minute or two he rushed back into the kitchen all excited.

"It was Norm," he said, "and do you know what? His folks

went out of town to a party and left him with the housekeeper. On Thanksgiving! They gave him some money and told him he could do whatever he wanted to do. But there isn't anything he wants to do. He invited me to go to a movie, but I told him I couldn't that I was helping. Can't he eat with us?"

"Of course, he can," said Mother. "Get him right away. You know, I believe he'd like to help, too."

Roger was already putting on his coat as his mother was talking. He pulled his coonskin cap over his ears and started for the door.

Then he came back and whispered so just his mother could hear, "I like our way the best. I'm glad I'm me!"

(Copyrighted, material used by permission.)

—BR—

Congregate, coordinate, cooperate.

### THANKSGIVING DAY

By MARGARET GOOD GREGORY

The turkey's on the platter,  
The Cranberry sauce is done,  
There're mountains of mashed  
potatoes,  
Oh, we're ready for the fun!

The house is warm and steamy  
With smells of mince and spice  
And pumpkin pies and pudding  
Make all the air so nice.

Mother's pink and pretty,  
As she does last minute things,  
And Dad seems all excited—  
Inside my heart just sings!

Aunt Martha's driving in now,  
Hurrah! Let's shout a cheer—  
Thanksgiving Day for my  
family and me

Is the grandest day of the year!  
(Copyrighted, 1955, all rights  
reserved)

—BR—

## Man Of Distinction

Whether able to aid or not we have always been sympathetic with the person in need of help. The liquor industry is making a valiant effort to set before the people the advantages of drinking. They emphasize the term "Man of Distinction."

To enable them to present a fair picture giving both sides of the question we give the following information. And the information is from the victim himself. A young man who had been in the Navy for about 10 years had been on a drunken spree, robbed two business establishments in the town, and the next day found himself in jail. Below is a part of his written statement.

"Here I am looking 20 years in prison in the face, my Navy career ruined. My good friends disowned me. It nearly killed my beloved father and my name was smeared over the front lines of the paper, along with my picture. I was a disgrace to the Navy, my friends, my family, and, not least, myself.

"Drink, and only drink, has ruined my past life. Not knowing what my sentence will be, I pray to God, with tears in my eyes, for forgiveness to a new and better Christian life. I pray that others may benefit from my mistakes in life and will live with God always."

It is true that liquor does make "men of distinction," but not always the kind of distinction the liquor industry would have you know about.

—BR—

### CHANGES AMONG THE CHURCHES

By Rev. L. V. YOUNG

Called and Accepted:  
Avery Richey, First Southern Baptist Church, Barstow, California, from Home Mission Board worker, Palmer, Alaska.

A. R. Fagan, First Church, Sebring, Fla., from Kirbyville, Texas.

D. C. Craig, Mt. Harmony Church, Rangemont, N. C. from Virginia.

Lloyd D. Shell, Green Valley,

### CALENDAR OF PRAYER

November 28 — Jack Stuart, Scott County Representative, Miss. Bapt. Conv. Bd.; Rev. Russell McIntire, Board of Ministerial Education.

November 29 — Rev. Carey Cox, Trustee, Mississippi Baptist Hospital; Foreign Mission Week of Prayer.

November 30 — Rev. T. D. Sumrall, Baptist Record Advisory Committee; Rev. Curtis Sanders, Marion Associational Missionary.

December 1 — Dr. W. M. Caskey, Mississippi College faculty; Mrs. J. P. Love, Holmes County W. M. U. Superintendent.

December 2 — Mrs. Evelyn McClure, William Carey College faculty; Mrs. D. D. Satterwhite, Sharkey-Issaquena Associational Music Director.

December 3 — L. E. Cliburn, Neshoba County Training Union Director; R. C. King, Le Flore Associational Brotherhood President.

December 4 — Dr. John F. Carter, Clarke College faculty; Howard Luna, Blue Mountain College Trustee.

—BR—

### My Favorite Bible Verse

I. By Mrs. W. L. Thompson, Oakland

"Let your light so shine before men that they may see your good works and glorify your father which is in heaven." Matt. 5:16

II. By Mrs. York Taylor, McCool

"The Lork is my rock my fortress, my deliverer; my God, my strength in whom I will trust; my buckler, and the horn of my salvation, and my high tower." Psalms 18:2

III. By Mrs. Myrtle Forrest, Eupora

"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary: they shall walk and not faint." Isaiah 40:31

IV. By Mrs. J. L. Dowdle, Stewart

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." Psalm 1:1

Avery Assoc., N. C.

Floyd Ellis, Oaklawn, Winston-Salem, N. C. from Calvary, Anderson, S. C.

James C. Buchanan, Jr., Old Bull Creek, New Found Assoc., N. C. from Calvary, Mount Airy, Maryland.

H. B. Bruce, Coolidge, Arizona, from Columbia, Missouri.

Cort R. Flint, First, Anderson, S. C. from Administrative Asst., Southern Seminary.

Jesse D. Holcomb, First, Dell, Ark., from Weiner, Ark.

Leon Riddle, Memorial, Columbia, Missouri.

Earl R. Whaley, associate professor, William Jewell College, Liberty, Mo.

Frank J. Waters, Ragan Mission, Tullahoma, Tenn., from

## Braxton Church To Hold Revival



Rev. Herman Milner

Braxton Church will hold revival services November 28-December 4, with morning services beginning at 11:00 A. M. and evening services at 7:00 P. M.

Rev. H. A. Milner, pastor of Van Winkle Church, Jackson, will be the evangelist, and Tommy Davis, Music Director, at Van Winkle, will lead the singing.

Rev. V. W. Malley is the pastor.

—BR—

## Dr. Quarles To Speak At Dedication Of Magnolia St. Church

On Sunday, November 27 Dr. Chester L. Quarles will be with the Magnolia Street Baptist Church in Laurel for the dedication of their new building. He will preach at eleven o'clock Sunday morning, and again at two o'clock in the afternoon.

The dedication will take place in the latter meeting. Rev. Thomas R. McKibbens, Pastor of Laurel's First Church, will offer the dedicatory prayer. Between the two services dinner on the ground will be served by the ladies of the church.

Open House will be observed following the afternoon meeting.

—BR—

## Home Bible Course Suggested For Deaf

ATLANTA, Ga. (BN) — Carter Bearden, Superintendent of Deaf Work for the Home Mission Board, as suggested a "systematic study of the Bible" for silent people through the Home Mission Board's Correspondence Bible Course.

This Bible course, which now has over 1,000 enrolled, is a free home-study method of Scripture study and is written by Dr. S. F. Dowis, Secretary of Co-operative Missions for the Home Board.

Individuals desiring to enroll in the course should write to: Dr. S. F. Dowis, 161 Spring Street, N. W., Atlanta, Georgia.

Viola Church, Columbia, Tenn.

Carl P. Daw, Third, Murfreesboro, Tenn.

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## Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

### MISSISSIPPI HAS TWO CHURCHES IN FIRST TWENTY-FIVE

For the first time, Mississippi has placed two churches in the first twenty-five in the Southern Baptist Convention in the total number of Sunday school training awards for a year.

Parkway, Jackson, with 925 awards and Calvary, Jackson, with 827 awards, are the two for our state. And that is a great record when we consider that there are more than thirty thousand churches in our Convention now.

Our hearty congratulations to pastor Price and Thompson; superintendents Easom and Smith, and educational directors Beard and Kosanke.

We always gain when we plan for the training of our workers for better service.

### DERBY SCHOOL ADVANCES

#### WITH NEW UNITS

The Derby school, Pearl River association, has recently organized a class for Young People, a class for married Young

People, a Cradle Roll department and an Extension department, according to superintendent, Zebe Alexander.

These are certainly in very strategic places in the school program for it is at these spots in the organization do we find our weakest links.

We are always happy to get the good news of new units of work organized to reach and minister to a larger number of people. We wish for the Derby school much success.

### AWARDS FOR OCTOBER

No. Awards For October 2,308  
No. Awards To Date 2,308

No. Churches To Date 152

No. Associations To Date 52

### HIGH FIVE ASSOCIATIONS

Calhoun 273

Lebanon 235

Gulf Coast 226

Lauderdale 161

Hinds 153

### HIGH FIVE CHURCHES

Gulfport, First 105

Ridgecrest, Jackson 84

Southside, Meridian 83

Clarksdale 75

Calhoun City, First 66

Among recent visitors in the Baptist Building were: V. J. Stephens, Herman May, Natchez; Rev. Lincoln D. Newman, Luedale; Rev. Leslie E. Roane, Pittsboro; Rev. V. R. Crider, Summit; Armsby L. Allen, Forrest Allen, Columbia; Gordon H. Halbert, Picayune; Mrs. G. W. Smith, Bassfield; Joe Santo, Jr., Dr. T. J. Delaughter, Paschal; Victor Clayton, Fulton; Rev. Hugh Conwell, Shannon; Sherlene Davis, Bob Overby, Houston Inman, Clinton; Rev. Maurice Clayton, Sherman; Rev. W. L. Yeatman, Richton; Helen Green, Danny Faye Jones, Loreta Smith, Clinton.



PRAY about  
YOUR  
CHURCH PLEDGE

### A 12 Month Christmas Gift

Christmas is coming! Birthdays, wedding anniversaries, other special days are always coming. Young people going away to school are to be remembered with a reassuring gift from loved ones back home, that will turn their hearts not only toward you but toward God. Dear ones—a mother or father or a friend grown old—now shut in from the activities of life, must be remembered in a way that will bless them through the years.

Why not let a subscription to The Baptist Record do all this for you? Send us the subscription price (\$1.50 annually) and the name and address and the tender thought you have in mind in making the gift, and the date you want the subscription to begin. Do it now! Express your love in a worthy way. We will see that they get the first issue at the right time, and, if you desire it, a special card telling them who the donor is and why it is given.

The Baptist Record will solve your special gift problem NOW. Throughout the year or years it will be a weekly reminder of your thoughtfulness and love. Write us at P. O. Box 530, Jackson 105, Miss. We will see that your wishes are carried out to the letter.

## L. V. Martin Named President Of Carey College Alumni

The Alumni Association of William-Carey College held its first annual business meeting Friday evening, Nov. 18, at the Forrest Hotel, in Hattiesburg.

A large group of graduates and former students assembled for this meeting. It was Homecoming, and many came to learn of the enlarged program of their Alma Mater. The enthusiasm shown was the real high-light of the meeting. Mrs. Hamilton Greene, retiring president of the Association, presided over the meeting. Dr. F. Judson Chastain offered the opening prayer. Mrs. B. Frank Smith, recording secretary, gave her report.

Mrs. I. E. Rouse, wife of the president of Carey College, gave a most inspiring message, and gave her report as a project chairman. A large, permanent secretary's book was presented to the Alumni.

The corresponding secretary, Mrs. W. E. Phelps, gave an excellent report.

Mrs. Fred Taylor, chairman of the nominating committee, submitted names to following for the association officers:

L. V. Martin, President.

Mrs. Paul Turner, Vice-Pres.  
Mrs. Fleet Hathorne, Second  
Vice-President.

Mrs. Frank Riggs, Recording  
Secretary.

Mrs. D. C. Ware, Corresponding  
Secretary.

All of Hattiesburg.

Officers making brief remarks were: Mrs. Paul Turner, Mrs. Frank Riggs, and Mrs. D. C. Ware. Other officers were unable to attend the meeting.

—BR—

### Revival Recipe

By Frank Knox

If all the sleeping folk will wake up  
And all the lukewarm folk will fire up  
And all the dishonest folk will confess up  
And all the disgruntled folks will sweeten up  
And all the discouraged folk will cheer up  
And all the depressed folk will look up  
And all the estranged folk will make up  
And all the gossipers will shut up  
And all the dry bones will shake up



More than 30 attended State Associational Missionaries Institute luncheon one day during the Convention last week. From left: Rev. Martin Gilbert, Jackson, secretary of Rural Church Department; Rev. C. J. Rushing, Laurel, association secretary; Rev. M. C. Waldrup, Lyon, vice-president; Rev. O. B. Anderson, Long Beach, president, and Dr. Chester L. Quarles, Jackson, luncheon speaker.

## Calvary, Natchez Sponsors Mission

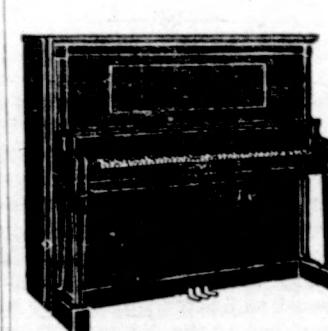
### 560 Churches Represented At State Convention

Calvary Church, Natchez, has established a mission in the Spokane Subdivision south of Natchez on Kingston Road. After having two meetings in the home of Deacon Roland, the group received a building, 14' x 20' donated by Ernest McCalip. Another member, V. J. Stevens granted permission to use his property and the building was moved from 10 miles down the highway. Forty-two attended the first meeting in the building on November 13. Rev. W. B. Boatner, Union Association missionary, and Rev. W. J. Hughes, Morgantown pastor, spoke to the group.

Preaching services will be held each Sunday afternoon, sponsored by the Calvary Church.

During the past year under the leadership of Pastor D. L. Callender, the Calvary church has added 61 to its membership, 16 of whom were for baptism. The Cooperative Program has been increased from 5 per cent during the past year to 10 per cent during the coming year. Four Sunday school rooms were added to the church. A 3-bedroom, ranch-style pastorium has been constructed. R. C. Belk, a member of the congregation, was the contractor for the \$12,000 pastorium.

And all the true soldiers will stand up  
And all the church members will pray up  
And all that are in debt pay up, you can have a revival.



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No other cold remedy  
can match 666 liquid  
or 666 Cold Tablets.

**"Co-ordinators" . . .**

(Continued from Page 1)

tion of the very bodies which they represented. Here they met as representatives of twelve denominations, and yet they decried denominationalism. One is forced to conclude that either they were not sincere in their statement or else they are saboteurs in their own denominational ranks.

But the most shocking part of the whole statement is the charge that some communities are "overchurched." What a monstrous perfidy! What a wicked accusation!

Could there be too many churches anywhere, at any time, in any community? Are those whose purpose it is to sell gasoline nervous lest there should be too many service stations? They want an outlet on every corner. Are the merchants of liquor distressed for fear there may be too many liquor stores? Are they clamoring for "co-ordination" and "co-operation" to guarantee only one retail outlet for every 2,500 persons? How ridiculous!

But given a Christian church, a body of believers in Christ who have banded themselves together to extend the kingdom of the Saviour in the hearts of all men everywhere — could any person who sincerely grasps the meaning and function of such an agency conceivably believe that there could be too many such churches?

We need to realize what those who are clamoring for "coordination" actually are seeking to do as an ultimate goal. Today they are attacking so-called "sectarianism." Tomorrow they will insist not only on one church in every community of 2,500 people, but on only one ecclesiastical system for the whole nation (the whole world) handed down from some higher-ups in New York or elsewhere. And the day after they will commandeer the power of the state to enforce the one-church idea and presto! we will have another catholicism.

In attacking "sectarianism" they seek to undermine private interpretation and individual religious freedom. It is definitely designed to weaken doctrine. The next logical step will be to bring everybody into the same "universal" church — and that is exactly what catholic means, universal.

Now they seek to weaken denominationalism and to discount doctrine through the pressure of public opinion. Tomorrow, taking the next step to which their logic leads them, will, if possible, use secular power to achieve an enforced universal ecclesiasticism.

Too long we have been quiet to the dangers inherent in this shallow way of thinking. Religious freedom, one of our most prized possessions, is under subtle attack today by those who would use public

**Speaks At Calvary**

Dr. R. Paul Caudill

Dr. R. Paul Caudill, Pastor of the First Church, Memphis, Tennessee, will be the speaker for the annual Missions Banquet of Calvary Church, Jackson, Tuesday night, November 29. Dr. Caudill made a world mission journey in the summer of 1953 and returned to Europe and the Holy Land this summer.

The Missions Banquet is a part of the annual observance of the Lottie Moon Week of Prayer for Foreign Missions and is attended by both men and women. Calvary has for many years been a leading church in its missionary emphasis and support. Dr. Luther Joe Thompson is the pastor.

—BR—

**MRS. JOSEPHINE LOIS CHAPMAN**

Mrs. Josephine Lois Chapman, after an illness of three years, died on October 28, 1955. She was a member of Pilgrim's Rest Church in Copiah County.

The 79-year-old Mrs. Chapman had lived in Crystal Springs for several years, where she was known as the "smiling patient", always patient and submissive to her affliction.

Survivors include five daughters: Mrs. Ruth Williams and Mrs. Annie Waddell of Crystal Springs, Mrs. Jessie Martin of Jackson; Mrs. Pauline Polk of New Orleans, La.; Mrs. Gertrude Perkins of Marysville, California; 13 grandchildren and 22 great grandchildren.

—BR—

Among recent visitors in the Baptist Building were: Rev. A. T. Walker, Ellisville; Mrs. W. H. Merritt, Taylorsville; Rev. Landrum Salley, Kilmichael; G. Arnett McCoy, Houlka; James Smith and Rev. W. C. Gann, Corinth; Evelyn Stigler, Mrs. J. S. DeFoore, Sidon; Mrs. Edgar F. Misterfelt, Jackson; Rev. Bob Storie, Ocean Springs; Rev. H. L. Fewell, Lucedale; Rev. and Mrs. J. C. Sansing, Carrollton.

opinion to discount doctrine and destroy private interpretation of God's Word.

**GOING PLACES**

By A. L. GOODRICH

**Madison Co. Association**

Madison County Baptists held their annual association at Flora in a night session and a day meeting at First Church, Canton.

Officers elected are: Moderator, Rev. David Crawford; Vice-Moderator, Robert Gedding; and Clerk-Treasurer, Rev. Harold Jordan.

Although it will make readers mouths water it must be stated that the Canton Baptists served a delicious dinner with large hunks of boiled ham.

As usual the Baptist Record was given a good spot on the program.

Record readers in Madison County are now listed as follows:

CAMDEN, 21; CANTON, FIRST, 317; CANTON, CENTER TERRACE, 114; FARMHAVEN, 37; FLORA, 82; Franklin, 3; LULA, 25; MADISON, 68; Lone Pine, 14; Ridgeland, 32; Damascus, 17.

—BR—

**Rankin Co. Association**

The Rankin County Association held its fall meeting at Brandon, where the Brandon saints and Pastor Carey Cox proved themselves A-1 hosts.

Officers elected are: Rev. J. F. Stanford, Moderator; Rev. Carey Cox, Vice-Moderator; and Mrs. W. B. Huffman, Clerk and Treasurer.

The 1955 fall meeting will meet with the Antioch Church morning and afternoon sessions on October 23.

Rankin County Record readers are now listed as follows: ANTIOCH, 37; BETHEL, 22; BRANDON, 126; BRIAR HILL, 55; CATO, 35; CLEAR BRANCH, 57; CONCORD, 27; COUNTY LINE, 33; DRY CREEK, 16; EAST SIDE, 58; FANNIN, 19; HICKORY RIDGE, 38; JOHNS, 31; LEESBURG, 69; LIBERTY, 29; CROSS ROADS, 42; MOUNTAIN CREEK, 34; MT. PISGAH, 45; OAKDALE, 47; PAUL TRUITT MEMORIAL, 72; FLOWOOD, 33; PEARSON, 48; PELAHATCHIE, 109; PUCKETT, 41; REHOBETH, 46; RICHLAND, 135; ROCK BLUFF, 25; ROCK HILL, 22; STAR, 64; STEEN'S CREEK, 141; UNION, 30; VALUE, 35; THORN HILL, 18; PEARL, 73.

—BR—

**Sharkey-Issaquena Association**

Sharkey-Issaquena Association adopted a plan which seems to be growing in favor with many associations—having two night sessions with good crowds instead of a night and a day session, with the night crowd well-attended and the attendance at the day session few and far between. The two ses-

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Association	Director	Address
Jasper	Davis Gardner	Louis
Jeff Davis	Truett Griffith	Prentiss
Jones	Mrs. W. W. Touchstone	Laurel
Kemper	Ernest Palmer	Preston
Lafayette	Hosey Locke	Oxford
Lamar	R. L. Sumrall	Sumrall
Lauderdale	Paul Adams	Meridian
Lawrence	Wilmer Letchworth	Wanilla
Leake	Kermit Sanders	Carthage
Lebanon	Dan Bates	Hattiesburg
Lee	Horace Kerr	Tupelo
Leflore	Mrs. M. G. Hunter	Greenwood
Lincoln	Rev. A. W. Talbert	Brookhaven
Lowndes	Sam Wilder	Columbus
Madison	Rev. F. E. Killingsworth	Sharon
Marion	Rev. Arnold Hannaford	Columbia
Marshall	Hugh Valentine	Moscow, Tenn.
Mississippi	Mrs. Matt Duck	Columbia
Monroe	R. B. Sanders	Amory
Montgomery	Juanell Lollar	Kilmichael
Neshoba	R. B. Moore	Philadelphia
New Choctaw	Rev. Thomas Nickey	Heidelberg
Oktibbeha	Robert F. Taylor	Starkville
Newton	Rev. James Griffith	Union
Noxubee	J. D. Nolen	Macon
Panola	L. R. White	Pleasant Grove
Pearl River	Clarence Tolar	Poplarville

(This list will be continued in next week's issue.)

sions were held with the Spanish Fort and Catchings Churches.

As always at this association, we were given a good spot on the program, an attentive hearing and some good promises, some of which have already materialized.

The high points of the association were discussions of the mission on Highway 14 which is being promoted by the association. Regular services are being held in a store building, with Rev. Roy Raddin as the preacher. The other highlight was the interest shown in stewardship. A Stewardship Committee has been appointed, with Rev. J. M. Snowden of Glen Allen as Chairman.

Officers elected are: Moderator, Rev. D. D. Satterwhite; Vice-Moderator, Rev. Joe Lovelady, Mayersville; Clerk, A. V. Miller; Treasurer, Troy Sandifer, Sr.

The 1956 session will be held with Mayersville on the evening of October 8 and at Cary on the evening of October 9. Rev. Roy Raddin was named to preach the associational sermon and his alternate is Rev. Thomas Gregg.

Record readers in Sharkey-Issaquena Association are now listed as follows:

Mayersville, 16; VALLEY PARK, 32; Issaquena, 1; ANGUILLA, 56; CARY, 46; CATCHINGS, 34; ROLLING FORK, 126; SPANISH FORT, 31; STRAIGHT BAYOU, 33; Delta City, 1.

Among recent visitors in the Baptist Building were: Rev. W. M. Averett, Richton; Rev. A. G. Graham, Guntown; Rev. W. O. Presson, Louisville; Rev. Fred Roth, Mississippi City; Rev. John Dugard, Saltillo; Rev. J. Ray Grissett, Hattiesburg; Rev. Eldon H. Pevey, Baxerville; Betty Merrell, Clyde R. Jenkins, Roy Hurst; Dan Murphy, Meridian; Loyd Thornton, Lamar H. Hickson, Rev. G. E. Wells, Laurel; Rev. H. D. Booth, Rev. Ivan Lowry, Brookhaven; Rev. Geo. Q. Edens, Tupelo.

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Thursday, November 24, 1955.

## THE BAPTIST RECORD

## Southern Baptist Fiddlers

By ORVIL W. REID,  
Missionary to Mexico

History tells us that Nero ordered the burning of Rome and then placed the blame upon the Christians. Tradition adds that the heartless ruler then composed and played music as he watched the inferno for which he was responsible.

After studying world conditions, the needs and opportunities of the mission fields, and after having served for eighteen years as a missionary in our nearest foreign mission field, Mexico, a deep conviction has come to my heart that Southern Baptists have little right to criticize Nero.

## ROME IS BURNING

The vast majority of the world's population is eternally lost. They are already dead in trespasses and sin! Not only are the bodies and souls of countless millions being destroyed, but every day more material wealth is being destroyed in harmful or useless ways than the value of several entire cities like Rome. God's Eternal World teaches that the Gospel of Christ is the only hope for man, but that no one can be saved without faith, and that saving faith comes from hearing the Gospel.

## WE ARE RESPONSIBLE

We are responsible for the tragic moral and spiritual conditions as they are today. We cannot blame the Communists, the Catholics, or the pagan religions. God told us to go; and we have not gone. He told us to speak and warn; and we have not obeyed—even though He made it plain that the blood of the lost would be upon our hands if we failed. He told us to pray; and we have neglected, for real prayer produces action. He told us to give; and we have robbed him of his holy tithe and have not given anything. We give him a tip instead of a tithe!

## WE, TOO? ARE FIDDLING

It is an inspiration to know a few choice souls who really seek first the Kingdom of God. They seek personally to win the lost, and they try to see how little they can spend upon themselves, and how much they can give. However, anyone who thinks seriously will admit that most of us are playing at the job of being Christians and of winning the world to Christ. When eight million Southern Baptists invest only about ten million dollars a year in world missions, a little over a dollar per member, one must conclude that both the members and churches have not taken seriously the winning of earth's Christless millions.

Recently a man from Texas wrote that his family wanted to support a student missionary in Mexico by sending ten dollars a month. He said that at first

he would send it from his tithe, but that he hoped later to be able to send it as an over-and-above offering. We encouraged him to give it above his tithe, as God teaches storehouse tithing, suggesting that perhaps his family might find a way to earn the extra ten dollars a month. As he began praying about it, God's Spirit revealed to him that he could more than save the ten dollars a month if he would stop smoking. He is finding a real joy in his experience, and the entire family is being blessed.

**This idea could multiply our mission program!**

Of the eight million Southern Baptists, perhaps two million spend from five to ten dollars a month smoking. That is almost twice as much each month as all Southern Baptists give in a year to win the whole world, outside the U. S. A., to the Lord.

A man in Oklahoma has just an ordinary job from which he supports his family of four and faithfully gives his tithes and offerings to his church. He also received fifty dollars a month as music director in his church and gives every cent of it to missions. For some years he has supported three national missionaries through the Foreign Mission Board. Now he supports five student-missionaries with the fifty dollars.

An elderly widow in Louisville, Kentucky lives on her Social Security income and works as practical nurse or baby sitter and gives all her earnings to the Lord's work. What a joy she receives from the giving of over a thousand dollars a year!

Could you find a way to earn a few dollars, or a few thousands dollars, that you might give to the Lord? Could you

revise your budget and leave out some items that represent a useless habit, or luxury in order to invest more in world missions? On many mission fields five to ten dollars will pay for a Vacation Bible School, support a seminary student, or a student-missionary, save a life in a mission hospital, pay for a week's evangelistic campaign in a place where the Gospel has never been preached, etc.

You will decide today that you will seek first the Kingdom of God and give Him the first place in your heart, won't you? You will find ways to increase your giving through your local church and use your influence to get your church to give a greater percentage of its income to world missions.

YOU WILL PLACE CHRIST AND HIS WORLD MISSION PROGRAM FIRST ON YOUR CHRISTMAS LIST. YOU WILL KNOW THE JOY OF GIVING AS MUCH TO CHRIST ON HIS BIRTHDAY, THROUGH THE LOTTIE MOON CHRISTMAS OFFERING FOR FOREIGN

Millions Will Read  
The Bible Together

Led by citizens of the United States, people in over forty countries will follow the 12th annual observance of Worldwide Bible Reading, sponsored each year by the American Bible Society.

Starting Thanksgiving Day, November 24, and continuing through Christmas, thousands of families will be reading identical passages of Scripture from the greatest chapters in the Bible. Lists of the passages, in convenient bookmark form, are provided by the American Bible Society, free of charge, to all who will use them. Again this year the Society has prepared the passage in Braille so that sightless people may join with others in following the readings.

The peak of the observance comes on Universal Bible Sunday, December 11. Churches by the thousands observe the day throughout the United States and overseas. Posters, responsive readings; bookmarks and other material to assist pastors in the observance were mailed early in September to approximately 170,000 ministers.

—BR—

Among recent visitors in the Baptist Building were: Dr. Charles L. McKay, Nashville, Tenn.; Dr. W. L. Moore, Meridian; H. B. Pounds and Marvin Graham, Marion Assoc.; H. D. Farr, Hickory Flat; Rev. Leon Scarborough, Potts Camp; Clayton Walters, Rev. Harold C. Ishee, Melvin Dilmore, F. M. McCurly, Floyd McVay, Laurel; Rev. C. R. Maples, Jackson; C. R. Wicker, Dossville, W. E. Alexander, Enon; Rev. D. W. Nix, Hattiesburg; Rev. J. E. Richardson, Holcomb, W. A. Dowis, Monticello; A. B. Allen, Pensacola, Florida.

—BR—

It's said that a primitive African tribe has succeeded in limiting the length of public speeches by requiring that the orator stand on one leg. When his other foot touches the ground, he's finished. Perhaps this is the source of that common expression, "He hasn't got a leg to stand on."

MISSIONS AS YOU GIVE TO ALL YOUR FRIENDS AND RELATIVES FOR IT IS HIS BIRTHDAY AND NOT THEIRS! YOU WILL HELP MAKE THIS THE GREATEST LOTTIE MOON CHRISTMAS OFFERING IN ALL HISTORY!

BECAUSE CHRIST, YOUR MISSIONARIES AND A LOST WORLD DEPEND UPON YOU! OTHERS MAY GIVE THE LORD A TIP, BUT YOU WILL GIVE HIM A REAL LOVE OFFERING THIS CHRISTMAS TO HELP WIN A SIN-SICK WORLD!

(Orvil W. Reid is a Senior missionary to Mexico at Guadalajara, Jalisco, Mexico.)

## Baptist Student Union

CHAS. W. HORNER, Secretary  
Box 530 — Phone 2-1600 — Jackson

Miss Wood



Miss Hale

Miss Ethel Lae Wood, left, the efficient office secretary in our Department, has resigned and has been replaced by Miss Martha Ann Hale, right, who is taking up the work in a fine way.

Miss Wood, a graduate of Clarke Memorial College, is continuing her education at Mississippi College where Miss Hale recently graduated.

Mississippi Baptists, and especially those connected with BSU, are indebted to both of these fine young ladies for their unselfish service for Christ in and through our office.

## Miscellanea

Recruits for Christ, an excellent Foreign Mission Board film, is available to all BSU's free of charge. Just write us when you want to use it.

Student Night at Christmas program suggestions are being mailed to all pastors. If you pastors or churches have not received yours, let us know.

South Carolina, with six, is first; Mississippi, with five, is second, in number of 1st Magnitude BSU's.

"We Saw Europe!" is title of interesting article in current

A PRIVILEGE  
and  
A DUTY

Among recent visitors in the Baptist Building were: Robert Cook, Nashville; T. O. Rice, Jr., Belzoni; Rev. C. L. Boland, Silver Creek; Mrs. Cecil Alexander, Columbia; Mrs. D. W. Hill, Columbia; Rev. Jesse L. Boyd, Sr., Clinton; Edward E. Lott, Gulfport; Harold Stealy, Rev. Clyde M. Thompson, Gulfport; Betty Brewer, Birmingham; A. L. Lundy, Marks; T. O. Earnhardt, Bill Williams, Rev. J. J. Jacobs, Tunica; Willard E. Smith, Clayton Richey, Guy C. McGinnis, New Albany.

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**SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE**  
November 20, 1955

Laurel, First	622	190
Clarksdale, Oakhurst	533	154
Hattiesburg, 38th Avenue	221	123
Jackson, Southside	326	209
Hattiesburg, Main Street	1005	502
Mission	14	
Jackson, Alta Woods	685	287
Richland (Rankin)	213	110
Jackson, West	392	184
Jackson, Crestwood	642	373
Star	141	112
Jackson, Daniel Memorial	788	345
Clarksdale	470	171
Flowood	73	83
Jackson, Highland	152	92
Jackson, Van Winkle	657	320
Springfield (Scott)	127	79
Jackson, Calvary	1705	495
Main	1633	472
Mission	72	23
Meridian: Eastview	207	132
Eighth Avenue	181	
Emmanuel	71	
Fifteenth Ave.	616	265
First	914	247
Forty-First	416	137
Grandview Ave. Mission	31	26
Highland	547	20
Key Field	131	67
Oak Grove	128	57
Oakland Heights	365	16
Poplar Springs Dr.	471	18
State Boulevard	311	90
South Side	479	21
Kosciusko, First	832	238

Main	795	Richton Road	21	14	Charleston, First	352	153
Maple Mission	37	Mendenhall	365	169	Long Beach, First	269	106
Jackson, Broadmoor	493	Yazoo City, First	612	210	Providence (Lebanon)	195	101
Clinton	710	Canton, Center			Eupora, First	257	92
Jackson, Ridgecrest	413	Terrace	322	126	Grenada, First	785	262
Glenfield		Hernando	169	89	Longview		
(Union Co.)	93	Mountain Creek			(Oktibbeha)	105	72
New Albany, First	762	(Rankin)	66	55	Gulfport, Grace		
Main School	687	Clear Branch			Memorial	310	90
North Side		(Rankin)	84	45	Lambert, First	170	102
Mission	75	Gulfport, First	971	321	Stonewall	235	124
Mt. Pleasant		Corinth, East	191	103	Olive Branch	182	83
(Holmes)	57	New Hope (Marion)	222	138	Wayside (Yalobusha)	47	46
Oakland (Yalobusha)	50	Clarkson (Zion)	85	63	Grenada, Emmanuel	273	138
Baldwyn, First	237	Fellowship (Choctaw)	110	60	Greenwood, Calvary	492	180
Petal, First	165	Trinity (Gulf Coast)	255	100	Soso, First	150	113
Pascagoula, First	789	Mission	16		Ripley, First	316	120
Main	684	Gillsburg	186	130	Ruth		61
Orange Grove		Greenville,			Brookhaven, First	899	319
Chapel	55	Northside	127	73	Main	759	229
McArthur Chapel	30	Columbia, First	774	300	Southway	110	66
Brownsville, Beulah	66	Main Church	698	247	Halbert Heights	30	24
Vicksburg, First	640	South Columbia			Bethel (Rankin)	47	33
Calhoun City, First	367	Mission	76	53	Jackson, Hillcrest	270	178
Bethlehem (Jones)	175	Cross Roads (Rankin)	66	59	November 13, 1955		
Edwards	71	Biloxi, East Howard	261	136	Bethel (Rankin)	54	47
Laurel, Highland	273	Bay St. Louis, First	146	52	Canton, Center		
Corinth, Tate St.	272	Mt. Zion (Lincoln)	150	80	Terrace	287	138
Cleveland, First	560	Union, First	356	136	Pascagoula, Eastlawn	189	123
Main	139	Starkville, First	956	391	McComb, Friendship	197	94
Chinese Mission	88	Newton, First	527	248	Main Church	158	68
Hattiesburg, First	683	McComb, Friendship	224	115	Mission	39	26
Aberdeen, First	386	Concord (Choctaw)	107	91	Biloxi, East Howard	201	119
Calvary (Alcorn)	97	Murphy Creek					
Iuleville	305	(Winston)	153	90			
Jackson, North Side	761	Friendship (Jackson)	65	63			
Durant, First	294						
Eastside Mission	28						
Lucedale	452						
Booneville, First	337						
Hattiesburg, Temple	614						
Petal-Harvey	416						
Main	348						
Harvey Mission	47						

**Friendship, Natchez Calls New Pastor**



Rev. Calvin C. Inman

Friendship Church in Natchez recently called as pastor Rev. Calvin C. Inman.

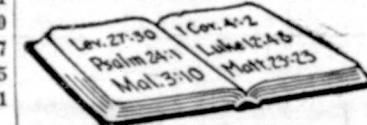
Mr. Inman has been associate pastor of the Flora Church and pastor of the Simmons Memorial Chapel for almost four years. He received his B. A. degree from Mississippi College and is in his second year at New Orleans Seminary.

Mr. Inman is married and is the father of one son.

BR

The world has an overplus of men who could if they would, but won't.

**The BIBLE teaches**



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# FOREIGN MISSION BOARD

## REPORTS TO THE PEOPLE

### Local Churches Are Now Determining Rate of Advance in World Missions

"From the standpoint of world mission responsibilities Southern Baptists are now engaged in the most significant period of the year's work," Executive Secretary Baker James Cauthen told the Foreign Mission Board in its November meeting.

"For one thing, all Cooperative Program receipts now received in the office of the Southern Baptist Convention Executive Committee in Nashville are divided 75 per cent for foreign missions and 25 per cent for home missions. This is the arrangement made by the Southern Baptist Convention for distribution of funds after the Convention budget has been reached.

"This means that churches can now exert special efforts to give to the Cooperative Program, realizing that 75 per cent of their money will go to foreign missions. We are hoping that more than \$1,500,000 will be received from this source by December 31. To this money we are looking to meet urgent needs in many parts of the world.

"This is also the period of the year when churches are adopting their budgets for 1956. Actually we find what we can do in foreign missions is determined by what the individual churches decide to give as they draw up their budgets.

"Ultimately it is at this point that we must strengthen the missionary enterprise. There is always a grave danger that in times of favorable economy the foreign mission enterprise will be overexpanded with the result that when conditions change serious retrenchments must occur.

"If all churches in the Southern Baptist Convention come to believe that a worthy percentage of their giving should be shared with the rest of the world outside the borders of the United States, it will be possible to project advance in foreign missions knowing that as economic conditions vary support will continue for foreign missions on the same basis as is provided for the needs of the local church and other denominational responsibilities."

Dr. Cauthen listed the current meetings of the Baptist state conventions and Baptist Student Unions as other activities of great importance to world missions. "Baptists will do about foreign missions what they believe the Lord wants them to do. If they can be given proper information and their hearts be inspired to do what God wants, we will see advance continue."

Also the weeks just ahead

are very important for world missions because of the approaching Lottie Moon Christmas Offering, Dr. Cauthen said.

He concluded his report: "Mounting world tensions point up afresh the urgency of our world mission undertaking. From every consideration we see renewed evidence that God is calling Southern Baptists to a larger world undertaking than we have ever known."

### Special Mission Tours

The Southern Baptist Foreign Mission Board will sponsor two tours to overseas mission areas during the summer of 1956. Expenses will be borne by the individuals who make the trips or by the groups who send their pastors or others.

One of the groups will visit Latin America, thus having opportunity to see some of the work carried on by Southern Baptist missionaries in Colombia, Ecuador, Peru, Chile, Argentina, Uruguay, Paraguay, Brazil, and Venezuela.

The other group will go to the Orient and will visit some of the Baptist work in Hawaii, the Philippines, Hong Kong, Macao, Formosa, Japan, and Korea.

Foreign Mission Board's division of promotion is in charge of arranging the tours, a project which is being undertaken to implement a recommendation of the Southern Baptist Convention Committee on World Evangelization made at the meeting of the Convention in Miami in May, 1955.

Dr. Rogers M. Smith, the Board's associate secretary for promotion, said so many people visited the mission stations in Africa, Europe, and the Near East on their way to or from the meeting of the Baptist World Alliance in London this past summer that it is deemed unwise to plan a trip to that area in 1956.

Dr. Smith said: "While the 1956 tours will be primarily mission tours, many of the main points of general interest will be visited. They will be about five weeks in duration and will be made by air. Full information about the itinerary, dates, and cost will be available around the first of the year. Each tour will be limited to approximately 20 people and a \$200 deposit will insure a reservation."

Dr. Smith suggested that one of the trips would be an excellent Christmas gift for a church to give its pastor.

Send reservations and inquiries for further information to Dr. Rogers M. Smith, Foreign Mission Board, P. O. Box 5148 Richmond 20, Va. (Checks should be made payable to the Foreign Mission Board and marked for deposit on mission tour.)

The \$200 reservation deposit will be refunded in full, up to

### Sparks & Splinters

Rev. C. J. Olander, pastor, reports that Gooden Lake Church has adopted a full-time program. It has also adopted the **EVERY FAMILY** Plan of the Baptist Record. However, this is expected wherever Mr. Olander goes as pastor.

—BR—

The **Baptist Record** appreciates the minutes of the DeSoto County Association, which met in its 114th annual session which was held with the New Prospect Church on September 1. The next meeting is to be held with the Hernando Church on August 30, 1956. The minutes are attractively prepared and printed.

—BR—

**Correction:** Mrs. Blanche Ramsey, clerk of the Ft. Bayou Church, Jackson County, writes that Rev. Sidney Murphy, William Carey College student, is their pastor and not Rev. Ed Lewis as reported in a recent issue of the **Baptist Record**.

—BR—

A volume of 17 sermons preached in the court chapel of King James have been reprinted after having been out of print and scarce for many years. The volume is titled **SERMONS ON THE NATIVITY**. The author was appointed by King James as chairman of a group of scholars responsible for translating the first part of the Old Testament, now known as the King James Version. Order from the Baptist Book Store or from the Baker Book House, Grand Rapids 6, Michigan.

—BR—

**Rev. James C. Carr, Ruleville, Mississippi, is available for a pastorate. He is not yet or-**

30 days before departure time, to anyone who finds he is unable to make the trip.

### World Relief

Treasurer Everett L. Deane reported to the Board at its November meeting that a total of \$48,474 has been received for world relief during the first 10 months of 1955. This is \$991 more than was received during the same period of time last year. Recent gifts for world relief include a check for \$1,000 from a couple in Alabama. Several donors have referred to the Board's new film, **Recruits for Christ**, which has scenes depicting the poverty of Korea.

Money for relief should be sent to the Southern Baptist Relief Committee, care of the Foreign Mission Board, Box 5148, Richmond 20, Va.

### Day of Opportunity

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East, said Southern Baptist missionaries in Africa are aware of the immensity of the unfinished task of Christian missions on that vast continent and are asking for recruits. He said Africa has 60,000,000 Moslems, 112,000,000 pagans, and only 21,000,000 Christians.

dained, but has been licensed and is awaiting a call to a church before his ordination.

—BR—

A preacher is often asked to hold an entire service for one man, and him dead. Yet this same man will ignore thousands of church services which he might have shared with his friends and loved ones.

—BR—

Verona Church will show on Sunday, November 27, the film of Dr. R. G. Lee's famous sermon, "Payday Some Day". Dr. Lee is pastor of Bellevue Church, Memphis. The pastor, Rev. Richard F. Adkinson, states that everyone is invited.

—BR—

The **Baptist Record** appreciates a copy of the resolution recently adopted by the pastors of the North Greenville Association, Greenville, South Carolina, concerning Dr. J. William Harbin who recently came from the pastorate of Taylors, South Carolina, to the First Church, New Albany. The resolution expressed regret at his leaving South Carolina and appreciation for the fine way in which he led his church there.

—BR—

Among recent visitors in the **Baptist Building** were: Dr. J. William Harbin, New Albany; Rev. Frank Roblin, Tupelo; Chaplain and Mrs. Estes L. Lewis, Greenville; Rev. L. R. Magers, Nettleton; Rev. and Mrs. J. F. McCrary, Boyle; Rev. Arthur H. Leslie, Arcola.

—BR—

Among recent visitors in the **Baptist Building** were: Mrs. Ralph Schepman, Mrs. Joe Lawrence, Mrs. Jack Dreman, Mrs. O. O. Davis, Mrs. J. O. Tolar, Columbia; Paul Irby, Hattiesburg; John N. Atchley, Macon; Barney Loposer, DeKalb; John Hembphill, Shuqualak.

—BR—

The following Christmas books have been published recently by Tullos-Meredith, 501 East Third St., Dayton 1, Ohio. "Christmas Suggestion Book No. 29" (40 cents); "Night of Joy", a Christmas service with readings and lyric by Edith Sanford Tillotson and music by Lee Ellis (20 cents); "A King in Bethlehem," a Christmas pageant by Mildred Dooley Cathcart with music by Stewart Landon (40 cents); and "The Christmas Secret", a pageant for younger children by Dorothy Lehman Sumerau with music by Carol Kumler (40 cents).

—BR—

Among recent visitors in the **Baptist Building** were: Mrs. C. M. Ellis, Meridian; Rev. Billy R. Greene, Independence; Rev. Joe Nanney, Sumner; Rev. Ervin Brown, Hernando; Rev. Charles Everitt, Newton; Rev. Spurgeon S. Kelley, Laurel; H. L. Rhodes, Ackerman; Frank E. Skilton, Blue Mountain; Rev. D. L. Stennis, Quitman; W. A. Dowis, Monticello; Rev. and Mrs. Joe A. Mayer, Lambert; Dr. and Mrs. Glen Eric Wiley.

—BR—

**First, Biloxi, Calls Dr. Joe H. Tuten**



Dr. Joe H. Tuten

Dr. Joe H. Tuten of New Orleans has accepted the call as pastor of the First Church, Biloxi, and will arrive in December to assume his duties. Dr. Tuten is presently pastor of Calvary Church, New Orleans, where he has served for the past 8 years.

Dr. Tuten was born in Varnville, South Carolina, and received his early education there. He received his Bachelor of Arts degree from Furman University, Greenville, South Carolina. Later he attended the New Orleans Seminary, where he received the Bachelor of Divinity in 1947 and the Doctor of Theology in 1953.

In addition to his pastorate at Calvary Dr. Tuten was formerly pastor of and assisted in the organization of the Belle Chasse Church, located south New Orleans. For the past year he has served as moderator of the Orleans Parish Association of Baptist Churches, which comprises 56 churches.

Dr. Tuten is married to the former Ruth Jarrell of Deridder, Louisiana. They have two children. The family will reside in the newly renovated pastor's home.

Dr. Tuten succeeds Dr. G. C. Hodge, who served the Biloxi church as pastor for 24 years, and who is presently pastor of the First Church of Jacinto City, Texas. Dr. John K. Durst, professor of religious education at New Orleans Seminary, has served the church as interim pastor since August.

The Biloxi church was organized about 1840. In 1951 a new \$125,000.00 educational annex was built to the rear of the main building. The present membership is approximately 1600, with a Sunday School enrollment of nearly 900.

Memphis, Tenn.; Rev. R. L. Ray, Pontotoc; Rev. F. L. Coker Schlafer.

**THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

## Reports Baptist Growth In Soviet Republics

WASHINGTON, D. C. (RNS) — Baptist churches are growing "surprisingly" strong in the central Asiatic republics of the Soviet Union, Robert F. Kennedy, chief counsel of the Senate Investigations Subcommittee, reported here. He returned recently from a visit to that remote area with Supreme Court Justice William O. Douglas.

Mr. Kennedy, a brother of Sen. John F. Kennedy (D-Mass.) and member of a prominent Roman Catholic family, made the observation in a copyrighted interview published here by United States News and World Report, national magazine.

Describing the impact of 35 years of religious persecution on the Moslem faith in central Asia, he said that in the ancient Moslem center of Bukhara there is only one mosque today "which looks as though it is about to fall down," and one school where 100 theological students are preparing to serve "all central Asia."

In 1917 there were 300 mosques and Moslem religious schools in the area, Mr. Kennedy said.

"There are a great number of Baptists in that area, surprisingly," he added.

"The minister in Tashkent said that in 1952 he had a congregation of 700 Baptists and now has a congregation of 2,000.

"When we attended his church, there were over 1,000 people there and there was also a good-sized congregation in the Baptist church at Frunze (another city in Turkestan)."

Asked whether this was a result of missionary activity, Mr. Kennedy replied: "It might be. The newspapers in Russia keep deplored the fact that more people are going to church and that even members of the Communist Party are going to church. There might be some significance to that."

Citing several letters and editorials which appeared in the Soviet press during their visit to the Asiatic republics, Mr. Kennedy observed: "Evidently there is some sort of religious revival going on in Russia, but it is difficult for somebody who doesn't speak the language to get the facts on it."

He said that a number of Orthodox churches were open in the region he visited but those seen attending them were older people mostly women.

"However, in contrast," he said, "at Baptist services there were a great number of young people and a great number of men."

"I might add," Mr. Kennedy declared, "that Communists have allowed only a few churches of any denomination — Jewish, Moslem or Catholic — to remain open. Most churches in the Soviet Union have been

turned into museums or stores and their contents, chalices, etc., placed on exhibition. In Leningrad they have a museum which is devoted completely to ridiculing God and people's religious beliefs."

Mr. Kennedy said that central Asia should be considered a "colonial area" of Russia. The people are of Asiatic origin, he said, and "no more resemble a Russian than a Malayan does an Englishman."

Persecution and liquidation of those who opposed Communism was so severe, he said, that more than 1,000,000 Kazakhs out of a native population of 4,000,000 in Kazakhstan "disappeared" between the censuses of 1926 and 1939.

—BR—

Among recent visitors in the Baptist Building were: C. R. Robinson, Hattiesburg; Rev. R. Elmer Nielsen, Hattiesburg; Mrs. R. C. Woodham, Hattiesburg; Mrs. A. T. Walker, Ellisville; Rev. Don Sheffield, Columbus; Dr. C. D. Hill, Mr. H. S. Burgner, Laurel; Rev. L. C. Stewart, Laurel; Rev. L. J. Crumby, Sunflower.

—BR—

I'm Done With The Things Of The Past

Phil. 3:13

I'm done with the things of the past,  
For the things of the past are naught.  
I must live for the things of to-day,  
For yesterday's battles are fought.  
Then I'll spend no hours in vain regret  
O'er the things that I cannot recall;  
But I'll press ahead and never fret,  
And let the water flow over life's falls,  
Working each day and sharing my bread  
And always believing the best is ahead.

A. J. Day  
Pelahatchie, Miss.  
—BR—

Among recent visitors in the Baptist Building were: Rev. J. D. Aycock, Gulfport; Rev. and Mrs. Fred Pohl, McComb; Mrs. Earl Johnson, McComb; A. V. Clark, Fayette; Dewayne Whitman, Robert S. McCullar, Ripley; Armond D. Taylor, John D. Hopper, Jr., Blue Mountain; Rev. J. W. Nolen, Mathiston; Rev. J. A. Blunt, Jr., Anguilla.

—BR—

At one United States air base, the airmen and their families spent \$2,747,860 in that area last year, of which almost one dollar out of every six was for liquor — or \$425,950. Only \$112,350 was spent for shoes, or a little more than one-fourth the amount spent for liquor, and \$324,410 was spent for cars, both new and used.

## New Hope, Gulfport, Breaks Ground



The New Hope Church, Gulfport, held ground breaking services for a new educational building October 30. Immediately after the morning worship service dinner on the ground was served, after which Dr. Joe T. Odle, Pastor of the First Church, Gulfport, and Rev. O. B. Anderson, Supt. of Gulf Coast Baptist Missions, brought challenging messages.

This new educational build-

ing will be 65' by 44' and will provide space for 240 people. On the first floor will be a three room Nursery and a Beginner department with adjacent rest room facilities. Also there will be four Adult classrooms on the first floor. On the second floor will be located a Junior and Intermediate Department.

After this building is completed a new auditorium will be built to accommodate 400. The present auditorium will then be

remodeled and made into an Adult Department. The Department of Church Architecture of the SBC drew the plans for the new educational building.

A revival meeting was held October 31-November 6 with Rev. Glenn P. Dismukes, pastor of the First Church, Handsboro, as the evangelist. Five were added to the Church, and on the last Sunday of the revival 87 made pledges to tithe.

## Public Affairs Committee Considers World Problems

WASHINGTON — (BP) — National and world problems of interest to Baptists were outlined here recently during the fall meeting of the Baptist Joint Committee on Public Affairs.

The Committee, which represents six Baptist bodies in American Baptist Convention, will again be chairman and Walter Pope Binns, from the Southern Baptist Convention, vice-chairman.

William B. Liphard, ABC member, reported for the committee on world issues. He said

there are several matters meriting careful study and observation: "the apparent change in international climate" resulting

from Soviet attitudes, Spain's religious restrictions which forbade some Baptist pastors there to attend the Baptist World Congress, France's withdrawal from United Nations work, disarmament, and Communism.

C. Emanuel Carlson, director of the Joint Committee, reported on church-state tensions in the field of education, "refugee relief" immigration, and the cancelling of Senate hearings on religious liberty in America.

William B. Liphard, ABC member, reported for the committee on world issues. He said there are several matters meriting careful study and observation: "the apparent change in international climate" resulting



## Methodists Heap Praise On Texas Baptist Standard

RICHMOND, Va. — (BP) — Texas Southern Baptists come in for some praise in a recent issue of the Virginia Methodist Advocate, state newspaper of that faith published here.

The Advocate refers to the Texas Baptist newspaper, Baptist Standard, reaching a circulation of 300,535, giving it the highest circulation of any daily, weekly, or monthly publication in Texas.

Comments the Methodist paper: "For such an achievement there must be a reason. In fact, there may be many good reasons. But one thing is sure, the Baptists of Texas believe in their church paper!"

Then, the local Methodist publication adds hopefully, "What if the Methodists of Virginia should suddenly awaken to the importance of their church paper?"

The Baptist Standard is published in Dallas. E. S. James is editor.

## Graham To Visit India Next Year

TORONTO (RNS) — Evangelist Billy Graham said here that he planned to visit India early in 1956 and address Christian gatherings there.

He made the disclosure as he ended his month-long Greater Toronto Crusade.

The invitation for the India visit, Mr. Graham said, came from more than 25 representative Church leaders. They included the Rt. Rev. A. N. Mukerjee, Metropolitan of the Church of India, Pakistan, Burma and Ceylon (Anglican); Bishop H. Sumitra, moderator of the Church of South India,

and Bishop Shot K. Mondol, president of the National Christian Council of India.

Details of the visit have not been completed, but Mr. Graham announced that the total time to be spent in India could only be about six weeks, beginning in mid-January.

Mr. Graham said he had received other invitations for meetings with Church leaders in Hong Kong, Formosa, Japan and the Philippines. The evangelist said he was considering brief visits to those areas on his way back to America in February.

The Baptist Standard is published in Dallas. E. S. James is editor.